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Far-Reaching U. S. Supreme Court Ruling To Separate Public Schools From State-Written, Imposed Prayer Is Triumph For Civil Liberties Forces

Roman Catholic and some Protestant church leaders expressed shock and regret over the U. S. Supreme Court's ruling that the recitation of official state prayers in public schools was unconstitutional.

Opposition from the Roman Catholic Church was swift. Cardinal Spellman was extremely critical of the decision. Protestant churchmen appeared split over the decision. But the New York Board of Rabbis hailed the decision, says the New York Times. The board, which describes itself as the largest representative Rabbinic body in the world, declared:

"The recitation of prayers in the public schools, which is tantamount to the teaching of prayer, is not in conformity with the spirit of the American concept of the separation of church and state. All the religious groups in this country will best advance their respective faiths by adherence to this principle."

The Supreme Court decision on the prayer written and authorized by the State Board of Regents is expected to have far-reaching repercussions in the American schools.

However, educators and civil-liberties advocates were divided in their attempts to predict whether the effect would be automatic or whether there would be a rash of tests of the extent of the ruling's influence.

These reactions ranged from an expression of "disappointment" over the ruling by Chancellor Edgar W. Couper, of the Board of Regents, to a triumphant prediction of "tremendous effect all over the country" by George E. Rundquist, executive director of the New York Civil Liberties Union. "The court's decision is in no way an attack on religion," Mr. Rundquist said. "It simply makes crystal clear that a state-written and imposed prayer has no place in the public schools."

Dr. James E. Allen Jr., New York State Commissioner of Education, expressed no opinion on the ruling itself but said that he would instruct the schools in New York State to comply with the law.

Dr. Sterling M. McMurrin, United States Commissioner of Education, when reached in Washington, said that he believed the ruling would affect the use of prayers in the public schools everywhere. "It doesn't seem to me that it is an earth-shaking decision but it is one I don't object to," he said, reports the New York Times. He added that he had no strong views about the matter.

"I believe it is no loss to religion but may be a gain in clarifying matters," he said. "Prayer that is essentially a ceremonial classroom function has not much religious value."

In Chicago, Dean M. Kelly, director of the National Council of Churches' Department of Religious Liberty, said, "Many Christians will welcome this decision."

"It protects the religious rights of minorities," he said, "and guards against the development of 'public school religion' which is neither Christianity or Judaism but something less than either."

Ray J. Harmelink, associate general secretary of the Presbyterian Board of Christian Education, called the decision "almost inevitable in the light of similar decisions by the Court." He said he agreed with the ruling.

In Atlanta, Methodist Bishop John Owen disagreed with the finding. "I feel a non-sectarian prayer, one which all our religious denominations could approve, certainly is a good thing and should be approved," he said.

A. M. Sonnabend, president of the American Jewish Committee, said that the ruling "affirmed that prayer in our democratic society is a matter for the home, synagogue and church, and not for state institutions."

The Anti-Defamation League of Bnai Brith called the ruling "a splendid reaffirmation of a basic American principle" and said it "adds another safeguard for freedom of religion in the United States."

Sen. Jacob K. Javits, Republican, of New York, said there "is plenty of opportunity afforded to parents to inculcate religious faith in their children at home and at week-end religious schools."

Leo Pfeffer, general counsel for the American Jewish Congress, said that across the country about 30 per cent of all schools practiced a "morning devotional," usually in the form of the Lord's Prayer, says the New York Times. He said that between 40 and 50 per cent of all schools practiced Bible reading, and about one-fifth of the 86,000 school districts required the teaching "about religion," frequently without sectarian emphasis. He said he believed the ruling would make such teaching also unconstitutional.

Mr. Pfeffer said that approximately 85 per cent of all baccalaureate services in the public schools had some religious content.

A 1956 survey by the National Education Association showed that at least five states—Arkansas, Delaware, Maine, New Jersey and North Dakota—authorized by statute the recitation of the Lord's Prayer or the teaching of the ten commandments. It found that about half of the states had laws that required or permitted Bible reading in public schools.

A nation-wide sampling in 1961 of 2,000 school districts on "The Extent of Religious Influence in American Public Schools" showed that 33.16 per cent of the districts required "homeroom devotional services" the educational description for classroom prayer, in all schools; and 17.06 per cent required such services in some schools.

The prayer was drafted by the New York Board of Regents and recommended for recital aloud by teachers and children in each classroom at the start of every school day. It is non-denominational and just twenty-two words long. It reads:

"Almighty God, we acknowledge our dependence upon Thee, and we beg Thy blessing upon us, our parents, our teachers and our country."

By a vote of 8 to 1 the court held that the reading of the prayer was "an establishment of religion" forbidden by the First Amendment to the Constitution.

But the impact of the decision goes far beyond the New York prayer. The clear implication of the ruling was that any religious ceremony promoted by the state in public schools would be suspect, says the New York Times. That would include, for example, reading of verses from the Bible—a practice now under challenge in Pennsylvania.

A recent survey indicated that about half of the public school systems in the United States had such religious ceremonies. This is most common in the South, where almost three-fourths of the public schools have chapel exercises and Bible-readings.

Thus, the U. S. Supreme Court decision would have a major and controversial impact on public school practices across the country. And beyond that, it might indicate a stricter attitude in the Supreme Court toward breaches of what it has called the "wall of separation" between church and state.

The prayer case was brought by five parents of children in the public schools of New Hyde Park, L.I., N.Y. Two of the parents were Jewish, one a member of the Ethical Culture Society, one a Unitarian and one a non-believer. They said the form of the prayer conflicted with their religious beliefs.

The highest New York State court, the Court of Appeals, rejected their protest against the prayer by a vote of 5 to 2.

Justice Black wrote the opinion of the court in the prayer case. He was joined by the Chief Justice and Justices Tom C. Clark, John Marshall Harlan, and William J. Brennan Jr. Justice William O. Douglas concurred in a separate opinion.

Justice Potter Stewart was the sole dissenter. Not participating were Justices Felix Frankfurter, who is in the hospital, and Byron R. White, who joined the court after the case was argued.

In the majority opinion Justice Black wrote:

"Is is neither sacrilegious nor anti-religious to say that each separate government in this country should stay out of the business of writing or sanctioning official prayers and leave that purely religious function to the people themselves and to those the people choose to look to for religious guidance."

The complaint of the families who brought the case lies, as Justice Black phrased it, was that the prayer violated the establishment clause of the First Amendment because it was "composed by governmental officials as a part of a governmental officials as a part of a governmental program to further religious beliefs."

"We agree with that contention," Justice Black said, says the New York Times. "In this country it is no part of the business of government to compose official prayers for any group of the American people to recite."

School officials had argued that the prayer was inoffensive because parents who did not want their children to say it could get them excused. The children could then either leave the room or remain seated and silent while their classmates stood and prayed.

In New Hyde Park, only one child had sought to be excused since the prayer was adopted, in 1958.

Justice Black rejected this argument. He said, first, that placing "the power, prestige and financial support of government" behind a particular form of religious observance does tend to coerce religious minorities to conform.

But the purposes of banning "an establishment of religion go much further," Justice Black said. He declared that the clause "does not depend upon any showing of direct governmental compulsion and is violated by the enactment of laws which establish an official religion whether those laws operate directly to coerce non-observing individuals or not."

In stating the opinion from the bench, Justice Black added these extemporaneous comments, says the New York Times:

"The prayer of each man from his soul must be his and his alone. That is the genius of the First Amendment.

"If there is any one thing clear in the First Amendment, it is that the right of the people to pray in their own way is not to be controlled by the election returns."

Five parents who had been subjected to villification and community pressures because they brought suit against the Regents' school prayer expressed satisfaction with the Supreme Court decision.

The parents previously were generally reluctant to discuss the outcome of the suit because they got letters of denunciation and critical telephone calls after the suit was filed in State Supreme Court on Jan. 22, 1959. They said they were "extremely happy" about the decision.

They termed the twenty-two-word State Board of Regents prayer a violation of the First Amendment, which prohibits governmental establishment of religion or interference with its free exercise.

Mrs. Lenore Lyons, of Williston Park, the mother of four of the eleven children involved, said she was particularly pleased that the 6-1 decision declared the prayer unconstitutional represented both the "liberal and conservative thinking of the Supreme Court."

Monroe Lerner said that his child had remained "most often silent" during the prayer, but added that the decision had been left up to the child.

The mother of one of the children, who said she had to keep her child from answering the telephone because of the comments from strangers, added that the children had remained in the classroom during the school prayer because "we didn't want to make Pariahs of them."

Steven I. Engel and Daniel Lichtenstein, of Roslyn Heights, each of whom has two children in schools in the district, said they were "extremely happy" over the decision, says the New York Times. Lawrence Roth credited William J. Butler, of New York, who represented the complaining parents, and the New York Civil Liberties Union for the "successful conclusion" of the case.

Mr. Butler said that religion and the Bill of Rights would benefit from the Supreme Court decision.

"In this country, with its many different faiths, religion has flourished because we have steadfastly adhered to the principle of separation of church and state, Mr. Butler said.

"The Supreme Court has today reaffirmed that principle."

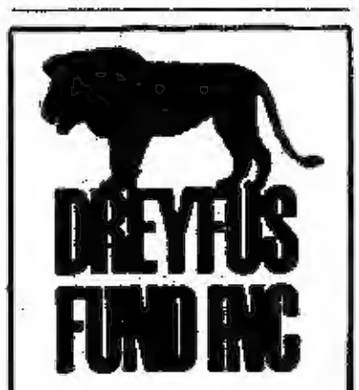
Mr. Butler said that the local school board would be enjoined from continuing an "unconstitutional act" and that similar orders would be obtained where necessary in other school districts throughout the state.

William J. Vitale Jr., who voted in favor of using the prayer when he was president of the local school board, commented:

"The high court has now ruled and this is the purpose of our system of jurisprudence—to determine these questions. I feel surely that any of the people involved are prepared to adhere to the decision of the court."

Mr. Vitale said that when the prayer was recommended by the Board of Regents "we felt, of course, it would be helpful to everybody."

"At no time did we ever insist that a child should say it. We set up mechanics so no one would be compelled to say it and we felt sincerely we were not infringing on anyone's constitutional rights," he said, reports the New York Times. Porter R. Chandler, of New York, represented sixteen New Hyde Park parents—Jewish, Protestant, Catholic, and "unaffiliated" who wanted to retain the prayer.



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Reform Rabbis Call On U.S. To Send Food Surplus To Communist China; Bemoan Plight Of Soviet Jews

The Federal Government was asked by the Central Conference of American Rabbis to explore the possibilities of sending surplus food to the mainland of Communist China. At the same time the Conference deplored what it described as the "unique discrimination and persecution" of Jews and Judaism in the Soviet Union, says the New York Times. The Conference represents more than 800 Reform rabbis in the United States and Canada.

In a resolution urging that part of the food surpluses in America be sent to mainland China, the rabbis said that there was acute suffering there and a condition verging on starvation for tens of millions of persons.

They said that the relief of human distress should not be contingent upon political agreement and that the suffering on the Chinese mainland was burdening their consciences.

A second resolution called on the rabbis to "arouse public opinion to the unique discrimination and persecution" of Jews in the Soviet Union. It charged the Soviet with deliberate attempts to "liquidate" religious and cultural Judaism and to assimilate Russian Jews by coercion. The resolution added:

"The arrest, conviction and execution of lay leaders of synagogues; the repeated anti-Semitic expressions in the Soviet press; the restrictions suffered by Jews make impossible any organizational and communal contact with their co-religionists in other parts of the world; and the denial of religious articles such as Bibles, prayer books, prayer shawls, and matsohs are matters seriously disturbing to our Conference."

Earlier a report of a special committee on "Jews in the Soviet orbit," headed by Rabbi Richard C. Hertz, of Detroit, Mich., was distributed to the Conference delegates, says the New York Times. The committee report bore out the contentions of the resolution. "The past year," the report asserted, "has seen the steady deterioration of the position of Jews and Judaism in the Soviet Union and the whittling away of their religious freedoms." It continued:

"The settling of a cloud of fear upon the nearly 3,000,000 Jews of the U. S. S. R. has brought the gravest apprehensions. To be sure, the stark terrorism of the black Stalin days is gone, but the fear that these days may return, the fear of reprisals on the job for attending religious services, the fear of the secret finger pointing at Jews because of contacts with foreigners, has brought neither confidence nor security to Soviet Jewry.

"Nearly 3,000,000 Jews in the U. S. S. R. are being slowly strangled spiritually by the Soviet policy of forcible assimilation. Cultural and religious discrimination against the Jewish minority is widely practiced. Jewish synagogues are gradually being closed, their leaders arrested, and disappearing in a mysterious manner reminiscent of Stalinism.

"No Jewish education can be given to the young. No Jewish schools or Jewish organizations are allowed. No Jewish religious books are published."

While Soviet Moslems are allowed to visit Mecca and representatives of the Orthodox Russian Church could send a large delegation to the assembly of the World Council of Churches in New Delhi, India, the report declared, no similar visits abroad are permitted to Jewish religious leaders.

"Invitations sent to the Chief Rabbi in Moscow and to the few other spiritual leaders of the Jewish community to attend rabbinic conferences in the Free World go unanswered," it said, reports the New York Times. "There is no Jewish religious life even remotely comparable to what other religious denominations enjoy within the U.S.S.R."

Israel Advances Loan To Begin Film Industry There

Israel will be the next country to compete with Hollywood in movie production. An Israeli studio to be built this summer will make feature-length films and try to induce Americans to work there.

These plans were detailed by Ed H. Leftwich, who said the Israeli Government had advanced him a loan of about $350,000 to start the project, reports the New York Times. Mr. Leftwich is head of two companies, Futuramic Productions, in California, and Futuramic Productions, Ltd., of Israel. Associated with Mr. Leftwich will be David Barsel, an Israeli movie distributor.

Israel has set aside 2,500 acres about five miles from Tel Aviv for the construction of the new studio, according to Barsel and Leftwich. The studio will start out with three sound stages — a small studio by standards in Hollywood, where a studio with fifteen sound stages is not considered large.

Construction of the studio is scheduled to begin in August. It is hoped that shooting will start there early next year, but construction is not expected to be completed until next summer.

Though the loan was made by the Israeli Government, the studio is to be privately operated, Mr. Leftwich said. About eighteen months ago, Israel, after investigating movie possibilities, invited him to visit the country. He was convinced that a movie studio could operate profitably there.

"Israel is interested in the world market for movies," he said. "It will not limit itself to Bible pictures. It does not believe that Israel is suitable for movie work only on location. We intend to use the studio to make all sorts of movies."

The best-known film to be made thus far in Israel is "Exodus," which was produced and directed by Otto Preminger, with Paul Newman, Eva Marie Saint, Lee J. Cobb, Peter Lawford, and Sal Mineo in the starring roles.

Early next year Mr. Leftwich plans to make a movie in the new studio called "The Last Vendetta." Generally, the studio will make English-language films. However, if co-productions arrangements are made with companies from other nations, movies in other languages will be produced.

(Continued on Page Seven)

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Social Notes — Montreal

Rabbi Herbert Calman Dobrinsky, of Beth Israel Synagogue, in Halifax, N. S., and Mrs. Dobrinsky, and Dobra, and Tova, will visit his parents, Mr. and Mrs. Victor Dobrinsky, 5334 Snowden Avenue. Rabbi Dobrinsky will officiate at the marriage of his sister, Miss Sharon Dobrinsky, to Louis M. Goelman, son of Mr. and Mrs. David Goelman, 4896 Dornal Avenue, on July 15, at Young Israel Synagogue.

Louis Rasminsky, Governor of the Bank of Canada, and Mrs. Rasminsky, of Rockcliffe Park, Ottawa, Ont., patrons of the Stratford Festival, were present at the buffet supper prior to the opening performance of "Macbeth", at the festival at Stratford-on-Avon, Ont.

Mr. and Mrs. Irving Mindel, of Kingston, Jamaica, the British West Indies, are visiting their son and daughter-in-law, Mr. and Mrs. Gerrold Mindel (nee Leanore Greenspon), and Linda Jayne, and new-born daughter, Nancy Elisa, 5401 Westbury Avenue.

Mr. and Mrs. Harry Greenspon, of Hawkesbury, Ont., visited their son-in-law and daughter, Mr. and Mrs. Gerrold Mindel (nee Leanore Greenspon), and Linda Jayne, and new-born daughter, Nancy Elisa, 5401 Westbury Avenue.

Mr. and Mrs. Avrum Gould, and daughter, Miss Judith Queenie Gould, who is spending the summer in Europe, formerly of 4524 Hingston Avenue, have moved to 6380 Somerled Avenue.

Mr. and Mrs. Morris Richter, 4890 Bourret Street, spent their wedding trip at the Seville Hotel, in Miami Beach, Florida. Mrs. Richter is the former Miss Gertie Stawicki, daughter of Mr. and Mrs. Aaron Stawicki, 4107 Mackenzie Street. Mr. Richter is the son of Mrs. David Krasner, 4720 Dupuis Avenue, and the late Joseph Richter.

Mr. and Mrs. Richard E. Robinson spent their wedding trip in South America. Mrs. Robinson is the former Miss Joan Virginia Kruger, daughter of Mr. and Mrs. Gene H. Kruger, of Montreal. Mr. Robinson is formerly of Havana, Cuba, son of Mr. and Mrs. William Robinson, of New York.

Mr. and Mrs. Linwood Pines, 6711 Kirwan Road, are on a five-week holiday in Phoenix, Arizona; Las Vegas, Nevada; and San Francisco, and Los Angeles, Calif.

Mr. and Mrs. Theodore Oberfeld spent their wedding trip at the Nevele Country Club, in Ellenville, N. Y. Mrs. Oberfeld is the former Miss Dena Garbuz, daughter of Mr. and Mrs. Morris Garbuz, 4717 Carlton Avenue. Mr. Oberfeld is the son of Mrs. Freda Oberfeld, 4305 Carlton Avenue, and the late Harry Oberfeld.

Hersh Gordon, of Toronto, Ont., visited Mr. and Mrs. Harry Feldman, 735 Bertrand Street, whose daughter, Miss Molly Feldman, is his fiancee.

Mr. and Mrs. Murray Rosenblatt (nee Jean Lachman), of New York, were here for the funeral of her sister, Mrs. Rose Lachman Feldman, 1265 Sherwood Crescent.

Mr. and Mrs. Philip Goldman, spent their wedding trip at the Seville Hotel, in Miami Beach, Florida. Mrs. Goldman is the former Miss Helen Berman, daughter of Mr. and Mrs. Israel Berman, 5604 Macdonald Avenue. Mr. Goldman is the son of Mr. and Mrs. K. J. Goldman, 2676 Bedford Road.

Mr. and Mrs. H. Propas, and Corrine and Sheldon, formerly of 5350 Victoria Avenue, have moved to 7612 Easthue Road.

Mr. and Mrs. Phillip Jacob DeZwirek, 1540 Summerhill Avenue, spent their wedding trip in South America. Mrs. DeZwirek is the former Miss Stephanie Hope Hammerschlag, daughter of Dr. and Mrs. Max Leon Hammerschlag, of Yonkers, N. Y. Mr. DeZwirek is the son of Louis A. DeZwirek, Q.C., and Mrs. DeZwirek, 4850 Fulton Street.

Mr. and Mrs. Adolph L. Berglas, and Miss Helen Berglas, Harold, and Benjamin, formerly of 2740 Darlington Place, have moved to 2624 Barclay Avenue.

Mr. and Mrs. Leo Zusman, and Mitchell, and Eric, formerly of 5555 Beaucourt Avenue, have moved to 1992 Ward Street.

Mr. and Mrs. Louis Chaim, and Nelson, formerly of 5529 Oakwood Avenue, have moved to 11245 James Morrice Street.

Mr. and Mrs. Samuel Ziff, and son, Daniel Ziff, of Minneapolis, Minnesota, will be the guests of Mr. and Mrs. David Gilbert, 4992 Borden Avenue, whose daughter, Miss Eleanor Merle Gilbert, is the fiancee of their son.

Mr. and Mrs. M. Appel, 4980 Clanranald Avenue, visited Mr. and Mrs. Harry Metter, 232 Markham Street, Toronto, Ont., while there for the bar-mitzvah of Lawrence, son of Mr. and Mrs. Norman Appel, 65 Old Park Road.

Mr. and Mrs. Norman Lepofsky, of Norwalk, Conn., visited their son-in-law and daughter, Mr. and Mrs. Isidore Nadler (nee Muriel Lepofsky), and Sharon, Diane, and new-born daughter, Sandra Brenda, 6247 Trans Island Avenue.

Mr. and Mrs. Ely Kushel, of Rye, N. Y., are visiting their son-in-law and daughter, Mr. and Mrs. Michael Caplan (nee Ronney Kushel), and new-born daughter, Leslie Sue, 456 Ninety-Sixth Avenue, Chomedey.

Mr. and Mrs. M. L. Tesher, 6525 Trans Island Avenue, visited their son-in-law and daughter, Mr. and Mrs. Joseph Hazan (nee Bernice Tesher, formerly of Montreal), and David Lawrence, and new-born son, Mark Richard, of New York.

Mr. and Mrs. W. Mendelzys, of Miami Beach, Florida, visited their son and daughter-in-law, Mr. and Mrs. Michael Mendell (Mendelzys) (nee Phyllis Leibovitch), and Mark, and new-born daughter, Karen Susan, 5160 Macdonald Avenue.

Mr. and Mrs. Moe Weisberg, and Alexandra, and Amanda, 377 One Hundred and First Avenue, Chomedey, are visiting her parents, Mr. and Mrs. M. Goldberg, of Jamaica, N. Y.

Harry Greenspon, of Hawkesbury, Ont., was here for the funeral of his brother, Dr. Edward A. Greenspon, of London, England, formerly of Montreal.

Mrs. B. Richman (nee Toba Teitelbaum), of Philadelphia, Pa., was here for the funeral of her brother, Morris Teitelbaum, 5199 Byron Avenue.

Mr. and Mrs. Samuel Shetzer, and Miss Marion Shetzer, and Esaor, 810 Wilder Avenue, are spending the season in Plattsburgh, N. Y. Their nephew, Richard, son of Mr. and Mrs. Albert White, of Boston, Mass., will spend some time with them.

William Morenstein, 5675 Esplanade Avenue, left from New York, via El Al Israel Airlines, to spend six weeks in Israel.

Gloria, daughter of Mr. and Mrs. David S. Dubin, 759 Davaar Avenue, is spending the season in camp, at Ivry North, Quebec.

Morton Adler, formerly of 232 Montrose Avenue, Toronto, Ont., has moved to 475½ Clinton Street, Toronto, Ont.

Mr. and Mrs. J. Nathanson, 101 Vernon Street, Halifax, N. S., visited their son and daughter-in-law, Dr. and Mrs. I. G. Nathanson, and Malerie, and Ricky, of Boston, Mass. They are now visiting their son-in-law and daughter, Mr. and Mrs. Leo Zusman, and Mitchell, and Eric, 1992 Ward Street.

Here for the marriage of Miss Hazel Meltzer, daughter of Mr. and Mrs. S. Meltzer, 5795 Darlington Avenue, to Avrum Haskel Cohen, son of Mr. and Mrs. Samuel Cohen, 5975 Wilderton Avenue, on Sunday, July 8, at Young Israel Synagogue will be: Rabbi and Mrs. Gilbert Shoham, brother-in-law and sister of the groom-to-be; and Steven, of North Hollywood, Calif., Mr. and Mrs. Larry Rosenfeld, of New York, cousins of the groom-to-be; Mr. and Mrs. Louis Wolman, uncle and aunt of the bride-to-be; and Marsha, and Jack, of Beckley, West Virginia; Rabbi and Mrs. J. Shoham, of Baltimore, Maryland; and Rabbi and Mrs. J. Kupietzky, of Brooklyn, N. Y.

Mrs. M. Karo, 4710 Kent Avenue, gave a luncheon in the Kon Tiki Room, of the Sheraton-Mount Royal Hotel, to celebrate the sixteenth birthday of her daughter, Cecile, who wore a blue and white dress; and had a bouquet of flowers. There were fifty guests. A blue and white, heart-shaped, birthday cake, and a composition of blue and white carnations adorned the table.

Mr. and Mrs. Saul Terletsky, 4000 Carlton Avenue, were hosts to fifty guests at a dinner party, at their home, to celebrate the engagement of their daughter, Miss Arlene Terletsky, to Abe Frankiel, son of Mr. and Mrs. Samuel Frankiel, 2222 St. Louis Street. Mrs. Terletsky wore a brown, printed, silk sheath. Mrs. Frankiel was in a blue, peau de soie sheath. Miss Terletsky was in a blue chiffon sheath. Their corsages were of white carnations. The table adornment consisted of pink and white carnations.

Mr. and Mrs. Nathan Miller, 4688 La Peltrie Street, gave a party at their home to celebrate the eighth birthday of their daughter, Analie Zelda; sister of Debra, aged four years; granddaughter of Mrs. Yetta Davis, 7938 Querbes Avenue. Analie Zelda wore a blue, silk, party dress. A white birthday cake, decorated with pink candy rosebuds, trimmed the table. Mrs. Davis, grandmother, assisted in serving.

ENGAGEMENTS

Mr. and Mrs. R. Roman, 4240 La Peltrie Street, announce the engagement of their daughter, Miss Gloria Roman, to Jerry Hodess, son of Mr. and Mrs. S. Hodess, 11870 Depatie Street.

Mr. and Mrs. David Gilbert, 4992 Borden Avenue, announce the engagement of their daughter, Miss Eleanor Merle Gilbert, to Daniel Ziff, son of Mr. and Mrs. Samuel Ziff, of Minneapolis, Minnesota.

Mr. and Mrs. Sol Wolofsky, 6456 Macdonald Avenue, announce the engagement of their daughter, Miss Gloria Wolofsky, to Stanley L. Cohan, son of Mr. and Mrs. Harold Cohan, of Plainedge, N. Y.

The engagement of Miss Linda Helen Pottel, daughter of Mr. and Mrs. Irving B. Pottel, 545 Roslyn Avenue, to David Stromberg, son of Mr. and Mrs. Ben Stromberg, 5814 Clanranald Avenue, is announced.

Mr. and Mrs. Hyman S. Cohen, 1030 Hodge Street, announce the engagement of their daughter, Miss Sandra Cohen, to Gerson Safran, son of Mr. and Mrs. Sidney Safran, 5422 Prince of Wales Avenue.

The engagement of Miss Eleanor Grossman, daughter of Mr. and Mrs. Morris Grossman, 6005 Lemieux Avenue, to Stanley Schwartz, son of Mr. and Mrs. Barney Schwartz, 905 Trudeau Street, is announced.

Mr. and Mrs. Ernest Starr, 4650 Bouchette Avenue, announce the engagement of their daughter, Miss Frances Starr, to Kenneth Katz, son of Mr. and Mrs. Irving Katz, 575 Glengarry Avenue.

Mr. and Mrs. Joseph M. Hubscher, 318 Brookfield Avenue, announce the engagement of their daughter, Miss Shayna Hubscher, to Sol. Shuster, son of Mr. and Mrs. Nathan Shuster, 925 Davaar Avenue.

APPROACHING MARRIAGES

The marriage of Miss Sharon Dobrinsky, daughter of Mr. and Mrs. Victor Dobrinsky, 5334 Snowdon Avenue, to Louis M. Goelman, son of Mr. and Mrs. David Goelman, 4896 Dornal Avenue, will take place on July 15, at Young Israel Synagogue. Rabbi Herbert Calman Dobrinsky, of Halifax, N. S., brother of the bride-to-be, will officiate.

The marriage of Miss Donna Lois Marchand, daughter of Mr. and Mrs. Bernard Marchand, 5395 Van Horne Avenue, to Ben. Berger, son of Mr. and Mrs. Samuel Berger, 5393 Esplanade Avenue, will take place on July 15, at twelve o'clock noon, at Chevra Kadisha-Bnai Jacob Synagogue, Rabbi David Roth officiating, assisted by Cantor J. Rosenzweig, and Reverend A. H. Greenberg.

The marriage of Miss Miriam Silverman, daughter of Mr. and Mrs. Aaron Silverman, 4847 Borden Avenue, to Edward Yagodzinsky, son of the late Mr. and Mrs. M. Yagodzinsky, will take place on July 15, at half-past five o'clock, at Adath Jeshurun Hadrath Kodesh Synagogue, Rabbi Israel L. Hausman officiating.

The marriage of Miss Hazel Meltzer, daughter of Mr. and Mrs. S. Meltzer, 5795 Darlington Avenue, to Avrum Haskel Cohen, son of Mr. and Mrs. Samuel Cohen, 5975 Wilderton Avenue, will take place on Sunday, July 8, at half-past five o'clock, at Young Israel Synagogue.

BIRTHS

Born, to Reverend and Mrs. Michael Spiro (nee Martha Zaklos), 2115 Bedford Road, on June 6, at the Jewish General Hospital, a daughter, Shayna Libby; sister of Naomi, aged thirteen years; and Charles, nine; granddaughter of Mr. and Mrs. Hyman Zaklos, 2385 Goyer Avenue; and of Mrs. Rose Spiro, 4110 Mackenzie Street, and the late Rabbi Lippa Spiro.

Born, to Mr. and Mrs. Jack Richer (nee Helen Cohen), 1595 Ouimet Street, on June 19, at the Royal Victoria Hospital, a son, David Howard; brother of Shelley, aged five years; grandson of Michael Richer, 5563 Adelbert Avenue, and the late Mrs. Sophie Richer; and of the late Mr. and Mrs. Max Cohen; great-grandson of Samuel Segal, of Montreal. Godparents are Mr. and Mrs. Saul Litman, 1465 Ouimet Street, uncle and aunt. Mr. Segal, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Fleisher (nee Ruth Dankner), 5264 Waverley Street, on June 19, at the Jewish General Hospital, a son, Howard Leslie; grandson of Mr. and Mrs. J. S. Dankner, of that address; and of Mrs. Tillie Fleisher, 5590 Legare Avenue, and the late Hyman Fleisher. Godparents are Philip Dankner, 5264 Waverley Street, uncle; and Mrs. Carl Arron, 2770 Goyer Avenue, aunt. Samuel Lotansky, 6280 Northcrest Place, uncle, held the baby during the ceremony.

Born, to Mr. and Mrs. William Polger (nee Eleanor Goodman), 4660 Courtrai Street, on June 15, at the Jewish General Hospital, a son, Leslie Alan; grandson of Mr. and Mrs. Gerald I. Goodman, 8577 Wiseman Avenue; and of Mr. and Mrs. Hyman Polger, 5721 Terrebonne Avenue. Godparents are Jack Polger, 4599 Royal Avenue, uncle; and Mrs. Simon Lazar, 6201 Cote St. Luc Road, aunt.

Born, to Mr. and Mrs. Isidore Nadler (nee Muriel Lepofsky), 6247 Trans Island Avenue, on June 11, at the Royal Victoria Hospital, a daughter, Sandra Brenda; sister of Sharon, aged two and one-half; and Diane, one and one-half; twentieth grandchild of Mr. and Mrs. Eli Nadler, 6247 Trans Island Avenue; third grandchild of Mr. and Mrs. Norman Lepofsky, of Norwalk, Conn.

Born, to Mr. and Mrs. David Nussbaum (nee Zelda Zaritsky), on June 3, at the Royal Victoria Hospital, a son, Mark Steven; brother of Karen Rose, aged six years; and Philip, three; grandson of Dr. and Mrs. A. Zaritsky, 1311 Mount Royal Boulevard; and of Mr. and Mrs. A. Nussbaum, 4845 Isabella Avenue. Godparents are Dr. and Mrs. Arthur Markus, uncle and aunt, 451 Lethbridge Avenue.

Born, to Mr. and Mrs. Isidore Fogel (nee Doris Rabinovitch), 4865 Prince of Wales Avenue, on June 11, at the Jewish General Hospital, a son, Gordon Ethan; brother of Ronald, aged twelve years; and Terry Lee, eight; grandson of Samuel Rabinovitch, 4601 Maplewood Avenue, and the late Mrs. Goldie Etta Rabinovitch; and of Samuel Fogel, 5132 Larombe Avenue, and the late Mrs. Golda Fogel. Godparents are Mr. and Mrs. William Rabinovitch, 4601 Maplewood Avenue, uncle and aunt. Mr. Fogel, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Peter Lederer (nee Helen Abramovitch), 4200 Courtrai Street, on June 11, at the Royal Victoria Hospital, a daughter, Cindy Barbara; granddaughter of Mr. and Mrs. S. Abramovitch, 4849 Bourret Street; and of Mr. and Mrs. W. Rosen, 2782 Bedford Road.

Born, to Mr. and Mrs. Irwin Skolnick (nee Eleanor Garber), 506 Alexis Nihon Boulevard, on May 31, at the Jewish General Hospital, a son, Ian Mark; brother of Rhonda, aged seven years; and Sheri, two; grandson of Mr. and Mrs. A. Garber, 715 Brunet Street; and of Mr. and Mrs. A. J. Skolnick, 6461 McLynn Avenue; great-grandson of M. Nachshon; and of Mrs. N. Tucker; both of Montreal. Godparents are Mr. and Mrs. A. Fitleberg, uncle and aunt, 566 One Hundred and Second Crescent, Chomedey. Mr. Garber, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Perry Samberg (nee Pearl Herscovitch), 5215 Victoria Avenue, on June 12, at the Jewish General Hospital, a daughter, Lisa Esther; sister of Ian Mark, aged two and one-half years; granddaughter of Mr. and Mrs. Henry Samberg, 5612 Alpine Avenue; and of Mrs. Anne Herscovitch, 6432 Clanranald Avenue, and the late Moe Herscovitch; great-granddaughter of Mrs. D. Cytryn, 5400 Randall Avenue; and of B. Belinsky, 6436 Clanranald Avenue.

Born, to Mr. and Mrs. Joseph Hazan (nee Bernice Tesher, formerly of Montreal), of New York, on June 17, at the Booth Memorial Hospital, there, a son, Mark Richard; brother of David Lawrence, aged three years; grandson of Mr. and Mrs. M. L. Tesher, 6525 Trans Island Avenue; and of Mr. and Mrs. Isaac Hazan, of Brooklyn, N.Y. Godparents are Mr. and Mrs. Norman Epstein, of New York. Mr. Tesher, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Seymour Forman (nee Myrna Katz), 5450 Victoria Avenue, on June 7, at the Jewish General Hospital, a daughter, Rochelle; granddaughter of Mr. and Mrs. Harry Forman, of that address; and of Mr. and Mrs. Joseph Katz, 4600 La Peltrie Street.

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Social Notes — Montreal

Mr. and Mrs. Joseph Zemel, 8195 Stuart Avenue, gave a luncheon, with seventy-two guests, at Piazza Tomasso, to celebrate the sixteenth birthday of their daughter, Laura; sister of Moe Zemel; Sydney, aged twelve years; and Sharon, seven; granddaughter of Mr. and Mrs. N. Woshinsky, 8230 Birnam Avenue; and of the late Mr. and Mrs. Harry Zemel, of Montreal. The hostess wore a white ribbon sheath; and had a corsage of white and pink carnations. Mrs. Woshinsky was in a blue printed silk sheath; with a corsage of red and white carnations. Laura wore a yellow, organza dress; made with a full skirt; and had a bouquet of yellow and white roses. A yellow and white birthday cake, and pink and white carnations and roses decorated the table. That evening Mr. and Mrs. Zemel were hosts at a supper at their home for the immediate family. Mrs. Harry Paschnick, aunt, poured the beverages. Mrs. B. Younger, of Hawkesbury, Ont., aunt, was here for the occasion.

Mrs. Harry Feldman, 735 Bertrand Street, gave a luncheon, with seventy guests present in honour of her daughter, Miss Molly Feldman, the fiancee of Hersh Gordon, son of Mrs. Lillian Gordon, of Toronto, Ont., and the late Morris Gordon. Mrs. Feldman wore a black silk dress, made with white, lace inserts around the neckline; also a white straw hat. Her corsage was of pink carnations. Miss Feldman was in a red and white, checked silk dress, which had a square neckline; long sleeves; and bell-shaped skirt. Her hat was of white tulle; and her corsage was of white carnations. The marriage will take place on November 4, at Shaare Zion Synagogue. The table was arranged with pink and white carnations.

Mr. and Mrs. Samuel Weltman, 4833 Dornal Avenue, celebrated the bar-mitzvah of their son, William, who was called to the Reading of the Law, at Shevat Achim Synagogue. He is the brother of Gerald, aged eight years; grandson of Mr. and Mrs. Louis Veinish, 34 St. Catherine Road; and of Mr. and Mrs. Benjamin Weltman, 5571 Beaminster Place. Kiddush was observed. Mr. and Mrs. Weltman were hosts to two hundrd and twenty guests at a dinner dance the next evening at Shaare Zedek Synagogue. Mrs. Weltman was in a pale-blue, lace sheath. Mrs. Veinish wore a blue, lace sheath, over lavender peau de soie, made with a portrait neckline; and her corsage was of mauve orchids. Mrs. Benjamin Weltman wore a beige, printed, silk sheath; and had a corsage of brown orchids. Seated at the head table with the above were: Rabbi and Mrs. Joseph Grunblatt, Rabbi Louis Yalovsky, William's teacher, and Mrs. Yalovsky; Cantor and Mrs. G. Borkovits; and Mr. and Mrs. Sydney Veinish, Mr. and Mrs. Charles Veinish, Mr. and Mrs. William Kutz, Mr. and Mrs. Abe Garelick, Mr. and Mrs. Julius Weltman, and Mr. and Mrs. Harold Weltman, uncles and aunts. The bar-mitzvah boy spoke. Rabbi Grunblatt asked the blessing over the challah. Arrangements of red and white carnations trimmed the table. Here for the event were: Mr. and Mrs. Irwin Kliger, cousins; and Mrs. Bessie Kliger, great-aunt, of Toronto, Ont.; Mr. and Mrs. Harry Feldman, Mr. and Mrs. G. Bernstein, and Barbara; Mrs. Minnie Cohen, Mr. and Mrs. E. Cohen, and Mr. and Mrs. Samuel Lubin, cousins, of Philadelphia, Pa.

Mr. and Mrs. Samuel Shetzer, 310 Wilder Avenue, celebrated the bar-mitzvah of their son, Esor, who was called to the Reading of the Law, at Adath Israel Synagogue. He is the brother of Miss Marion Shetzer; grandson of Mr. and Mrs. L. Shetzer, 1900 Clinton Avenue; and of the late Mr. and Mrs. Albert Lazarus, of Boston, Mass. Kiddush was observed. Mr. and Mrs. Shetzer were hosts the following evening to one hundred and sixty-five guests at a dinner dance in the Synagogue hall. Mrs. Shetzer wore an ice-blue gown composed of a beaded, lace bodice; and full, peau de soie skirt; and her flowers were a corsage of gold-coloured orchids. Mrs. L. Shetzer, was in a grey, silk sheath; with a corsage of pink roses. Miss Marion Shetzer wore a blue, chiffon gown; with a full skirt; and had a corsage of white carnations. Those who lit the candles were: Miss Marion Shetzer; Berl Shetzer, Sender Tafler, Herbert Borsuk, and Jerry Shetzer, cousins; Edward Rudeck, Mark Bassel, Schloime Bultz, Robert Weiss, Howard and Berl Baron, Irwin Ash, Jack Charad, Philip Axelrod, Norman Steinberg, Lawrence Schwartz, Arnold Silver, Allan Tencer, and Gary Waxman. Seated at the head table with the family were: Cantor and Mrs. E. Goldberger; and Mr. and Mrs. Abe Tafler, Mr. and Mrs. Abe Shetzer, Mr. and Mrs. Albert White, Mr. and Mrs. Albert Newell, and Mr. and Mrs. Arthur Gould, uncles and aunts. The bar-mitzvah boy spoke. Cantor E. Goldberger asked a blessing over the challah. The table was trimmed with a blue and white cake adorned with blue carnations, gold-tinted roses, and white gladioli. Mr. and Mrs. Arthur Gould, and Amy, and Leslie; Mr. and Mrs. Albert White, and Richard, Eileen, and Murray; and Mr. and Mrs. Albert Newell, and Howard, Susan, and Nancy; all of Boston, Mass., were here for the bar-mitzvah.

MARRIAGES

MOSCOVIC-WEINSTEIN

The marriage of Miss Yetta Weinstein, daughter of Mr. and Mrs. Max Weinstein, 2640 Bedford Road, to Claude Moscovic, son of Mr. and Mrs. Eugene Herscovitch, 6875 Glenarden Avenue, was solemnized at Chevra T'hilim Synagogue, on June 17, at half-past six o'clock, by Rabbi Morris Werner. The bride was given in marriage by her parents. She was gowned in white organza, over white peau de soie, made with a fitted bodice, appliqued with Alencon lace and seed-pearl-beads; a low neckline; short sleeves; and full, bouffant skirt with a long train. Her veil of tulle illusion was caught to a matching lace crown; and she carried a prayer book with red and white roses. Mrs. Issie Miller, as matron of honour for her cousin, was in a gown of champagne-coloured peau de soie appliqued with lace and embroidery of that shade. She wore a tiara of seed-pearl-beads and rhinestones and carried a cascade of dark pink roses. The bridesmaids were: Mrs. David Moscovic, sister-in-law of the groom; and Misses Dorothy Bezumny, and Roslyn and Rhoda Kirschenbaum. Mrs. Moscovic and Miss Bezumny wore aquamarine-blue, organza gowns, made with spaghetti string straps, full, bouffant skirts; and own jackets. Misses Roslyn and Rhoda Kirschenbaum wore aquamarine-blue organza gowns, made with scooped necklines; and cap sleeves. Their small, blue veils were held in place by blue water lilies; and each carried a semi-cascade of gold-coloured roses. Mindy Bedard, aged eight years, as flower girl, wore a light-blue, organza party dress; and a bandeau of baby pink roses; and carried a nosegay of the same flowers. David Moscovic was best man for his brother. The ushers were: Morris Moscovic, Albert Moscovic, and Robert Moscovic, brothers of the groom; Bernard Weinstein, brother of the bride; Samuel Guttman, Jack Steiner, Joseph Portnoy, and Joseph Kisner. The wedding flowers were pink and white carnations, and gladioli. Mrs. Weinstein, the bride's mother, was in a blue lace sheath, with an appliqued bodice; round neckline; and skirt panelled at the side with blue, appliqued peau de soie. Her hat was blue. Mrs. Herscovitch, the groom's mother, wore a blue, lace gown, made with a round neckline; and panel at the back; also a blue hat. Their corsages were of mauve orchids. Mr. and Mrs. Claude Moscovic spent their wedding trip in Miami Beach, Florida, the bride departing in a beige, linen suit; with a corsage of pink orchids.

ROSENFELD-SCHARF

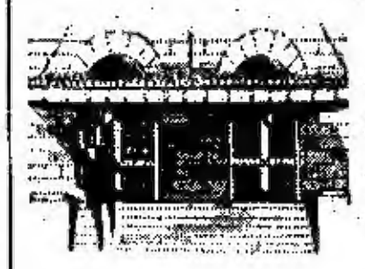
The marriage of Miss Bess Ann Scharf, daughter of Mr. and Mrs. Morris Scharf, 5985 Souart Avenue, to Lawrence Samuel Rosenfeld, son of Mr. and Mrs. Abraham Rosenfeld, of Brooklyn, N.Y., took place at Shaare Zion Synagogue, 2030 Ocean Parkway, Brooklyn, on June 3, at eight o'clock, Rabbi A. Hecht officiating, assisted by Cantor Rafael N. Landau. The bride was given in marriage by her parents. She was gowned in white, re-embroidered Belgian lace; made with a fitted bodice; heart-shaped neckline; and full skirt with a removable chapel train. Her tiered veil of tulle illusion was caught to a matching, pill-box hat worked with seed-pearl-beads; and she carried a prayer book with sprays of white orchids. Miss Elaine Siegel, 6292 McLynn Avenue, was maid of honour, wearing a pale blue, peau de soie gown; and matching headdress; and had a bouquet of blue and white baby roses. Andrea Havelin was the flower girl, wearing a blue, organza, party dress; and a matching bonnet; and carrying a basket of rose petals. Irving Meinicoff was best man. The ushers were: Bernard Scharf, brother of the bride; Joseph Havelin, David Kracov, Irving Berg, Neil Lukow, Charles Shapiro, and Norman Goldsmith. Standards of pink and white carnations, and gladioli, were the wedding flowers. Mrs. Scharf, the bride's mother, wore a blue, chiffon gown. Mrs. Rosenfeld, the groom's mother, was in a blue chiffon sheath. Their flowers were corsages of pink orchids. Mr. and Mrs. Lawrence Samuel Rosenfeld spent their wedding trip in Puerto Rico, and the Virgin Islands. They have taken up residence in Long Island, N.Y. In New York for the marriage were: her parents; Mr. and Mrs. Samuel Cohen, uncle and aunt of the bride; and Abraham Cohen, cousin, 5975 Wilderton Avenue; Mrs. Hilda Thau, 4880 Plamondon Avenue, aunt of the bride; Mr. and Mrs. Max Schauber, 5730 Wilderton Avenue; Mr. and Mrs. Louis Schoner, 5233 Brodeur Avenue; Mr. and Mrs. William Thau, and Cheryl, and Bonnie, 8140 Atherton Avenue; cousins of the bride; Mr. and Mrs. Max Schneiderman, 4850 La Peltrie Street; Miss Linda Schway, 6044 Hutchison Street; and Mrs. Shifra Wasser, of Haifa, Israel.

RICHTER-STAWICKI

The marriage of Miss Gertie Stawicki, daughter of Mr. and Mrs. Aaron Stawicki, 4107 Mackenzie Street, to Morris Richter, son of Mrs. David Krasner, 4720 Dupuis Avenue, and the late Joseph Richter, was solemnized at Beth El Synagogue, on Sunday, June 3, at half-past six o'clock, by Rabbi Allan M. Langner. The bride was given in marriage by her parents. She was attired in a gown of white, silk organza, made with a fitted bodice; round neckline; three-quarter-length sleeves; and the full skirt terminating in a short train. Her veil of tulle illusion was combined with a matching crown; and she carried a white prayer book with white orchids and stephanotis. Miss Sarah Bak was maid of honour for her cousin. Her pink, silk gown had a lace bodice; and full skirt. She had a rhinestone tiara; and carried a cascade of white and pink carnations. Samuel Richter was best man for his brother. The ushers were: George Stawicki, brother of the bride; Samuel Guttman, cousin of the bride; Marvin Biltes, Irwin Hass, Harry Lewin, George Moscovitch, Jerry Lipstein, Samuel Rosenberg, Allan Ostrezega, and Marcel Goldfinger. The wedding flowers were white and pink roses, and carnations. An orchestra played. Four hundred guests were received in the Synagogue hall. Mrs. Stawicki, mother of the bride, was in a pink, organza gown, appliqued with Alencon lace over pink silk; with a pink pill-box hat. Mrs. Krasner, the groom's mother, was in a peach-coloured, silk, organza gown, made with a full skirt; and her hat was of the same shade. Their flowers were corsages of pink orchids. Mrs. M. Naifeld, grandmother of the groom, wore a pink, lace sheath which had a side panel; also a pink hat; and her corsage was of pink and white carnations. Mr. and Mrs. Morris Richter spent their wedding trip at the Seville Hotel, in Miami Beach, Florida, the bride travelling in a green, linen suit; with a corsage of white orchids. They have taken up residence at 4890 Bourret Street. Here for the marriage were: Mrs. Sarah Patrick, Mrs. P. Olive, Mrs. Edith Lustig, Mr. and Mrs. S. Silverman, of Chicago, Ill.; Mr. and Mrs. I. Bilander, and Helen, and Garry, of Detroit, Mich.; Mr. and Mrs. S. Zilberstein, Mr. and Mrs. H. Lerer, and S. Lerman, of Brooklyn, N.Y.; Mr. and Mrs. I. Rothstein, and Lucy, and George; Mr. and Mrs. M. Berliner, Mr. and Mrs. B. Sternberg, Mr. and Mrs. M. Sternberg, Mr. and Mrs. A. Sternberg, Mr. and Mrs. I. Edelman, Mr. and Mrs. S. Awronski; all of Toronto, Ont.; Mr. and Mrs. J. Fleischbein, and Helen, and Gary, of New York; Mr. and Mrs. R. Leibovitch, and Edith, and Sheila; and N. Leizerowitz, of Bronx, N.Y.

GOLDMAN-BERMAN

The marriage of Miss Helen Berman, daughter of Mr. and Mrs. Israel Berman, 5604 Macdonald Avenue, to Philip Goldman, son of Mr. and Mrs. K. J. Goldman, 2675 Bedford Road, was solemnized at the Queen Elizabeth Hotel, on June 24, at seven o'clock, by Rabbi David Roth, assisted by Cantor Joshua Rosenzweig, and Reverend A. H. Greenberg. The bride was given in marriage by her parents. She was gowned in white, organza gown, appliqued with Alencon lace and seed-pearl-beads; cut with a fitted bodice; square neckline; long sleeves; and full skirt made with a bustle at the back ending in a chapel train. Her veil of tulle illusion was fastened to a matching, Alencon lace, pill-box hat; and she carried a prayer book with white orchids. Mrs. Saul Berman, sister-in-law of the bride, was matron of honour, wearing an aquamarine-blue satin gown, made with a beaded bodice; and a full skirt; also a rhinestone tiara; and carried a cascade of pink roses. Sheryl Berman, aged six years, niece of the bride, as flower girl, wore a pink, organza, party dress; with a bandeau of baby pink roses; and carried a nosegay of these flowers. Saul Goldman was best man for his brother. Standards of blue and white carnations, chrysanthemums, roses were the wedding flowers. A reception for one hundred and sixty-five guests was held in the hotel. Mrs. Berman, the bride's mother, wore an aquamarine-blue, lace sheath, made with a square neckline coming to a V at the back; and short sleeves. Her lace, pill-box hat was blue; and she had a corsage of gold-coloured orchids. Mrs. Goldman, the groom's mother, was in a powder-blue, taffeta sheath; designed with a beaded bodice; and a round neckline. Her hat was of the same shade; and her corsage was of pink orchids. Mr. and Mrs. Philip Goldman spent their wedding trip at the Seville Hotel, in Miami Beach, Florida, the bride departing in a grey and black, silk suit. Here for the occasion were: Mrs. B. Shapiro, of Hampton, Conn., aunt of the groom; Mr. and Mrs. A. Cohen, great-uncle and great-aunt of the groom; Mr. and Mrs. I. Blustein, and Mrs. M. Levine, uncle and aunts of the groom; and Mr. and Mrs. J. Goldberg; all of New York; and Mr. and Mrs. A. Kravitz, of Philadelphia, Pa.



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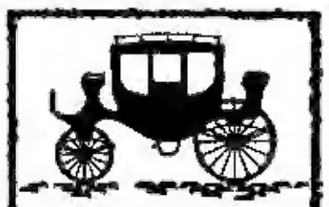

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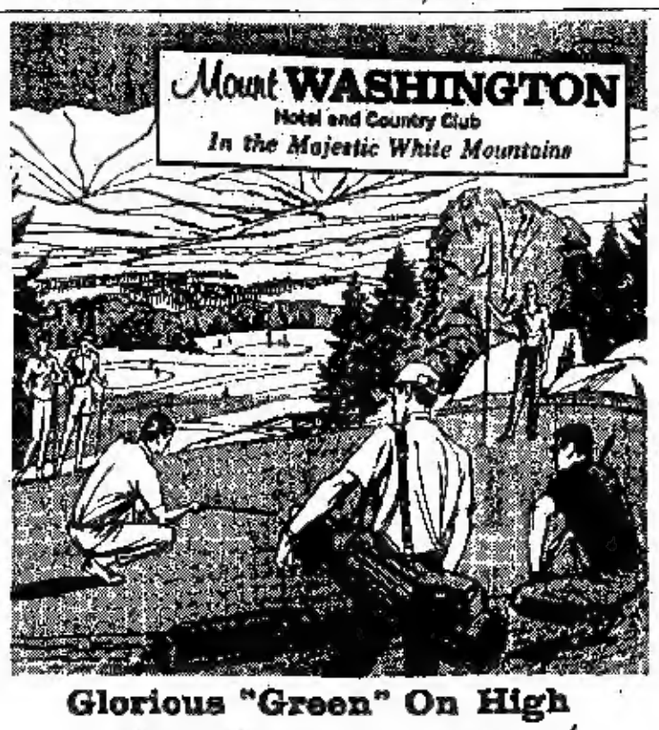

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MONTREAL MARRIAGES

HOPMEYER-RITCHIE

The marriage of Miss Estelle Ritchie, daughter of Mr. and Mrs. Louis Ritchie, 4893 Fulton Street, to Stanley Hopmeyer, son of Mr. and Mrs. Albert Hopmeyer, 3624 Decarie Boulevard, was solemnized at the home of the bride's parents, on June 10, at three o'clock, by Rabbi Wilfred Shuchat, assisted by Cantor N. Mendelson. The bride was given in marriage by her father. She wore an off-white, slipper satin, appliqued gown; cut with a fitted bodice; a boat-shaped neckline; dolman sleeves; and semi-full skirt continuing as a short train. Her veil of tulle illusion was draped to a flowered headdress; and she carried white stephanotis on a muff. Miss Jacqueline Ritchie, as her sister's maid of honour, wore a white, chiffon gown embroidered with silver-coloured, threaded ribbon, over white taffeta; made with a scooped neckline; and full bouffant skirt. Her hat matched it; and she carried a nosegay of yellow roses and purple irises. Irwin M. Cabott was his cousin's best man. Pink and white peonies decorated the rooms. Fifty guests were present at the party which followed. Mrs. Ritchie, the bride's mother, wore a blue chiffon sheath; made with floating panels at the back; and her hat was of that colour. Mrs. Hopmeyer, the groom's mother, was in a blue, chiffon gown, over matching satin, designed with a jewel neckline; and short, gathered sleeves; with a matching hat. Their corsages were of blue tinted orchids. Mr. and Mrs. Stanley Hopmeyer spent their wedding trip at Nevele Country Club, in Ellenville, N.Y. They have taken up residence at 4736 Clanranald Avenue. Dr. and Mrs. Samuel Richstone, of New York, uncle and aunt of the bride, were here for the wedding.

SKLAR-ISRAEL

The marriage of Miss Arlene Ruth Israel, daughter of Myron J. Israel, 4727 Westmount Boulevard, and the late Mrs. Myron J. Israel, to Alan L. Sklar, son of Mr. and Mrs. Albert S. Sklar, of Long Island, N.Y., took place at the Elmridge Country Club, in Ile Bizard, Quebec, on June 10, at four o'clock. Rabbi Maurice Cohen officiated, assisted by Cantor S. Gisser. The bride was given in marriage by her father. She was gowned in ivory-shaded peau de soie, fashioned with a fitted bodice, appliqued with Alencon lace; and a full skirt shaping into a chapel train. Her finger-tip veil of tulle illusion was placed by a cluster of orange blossoms; and she carried a bouquet of white glamelias. Miss Eleanor Kirschenbaum, as maid of honour, wore printed brown and apricot-coloured silk; with an apricot-coloured hat; and carried a cascade bouquet of apricot-shaded roses. John Sklar was best man for his brother. The ushers were: W. Israel, and A. Israel, cousins of the bride; B. Arbess, S. M. Bohrer, A. Bornstein, S. Stark, and L. Reisfield, of New York. The wedding decorations consisted of white peonies, carnations, and Shasta daisies. Mrs. Sklar, mother of the groom, was in a gown of pale, apricot-coloured satin and brown Alencon lace; with matching hat. Mr. and Mrs. Alan Sklar spent their wedding trip in Spain and Portugal, the bride going away in a red, linen suit trimmed with navy-blue. They have taken up residence in New York.

OBERFELD-GARBUZ

The marriage of Miss Dena Garbuz, daughter of Mr. and Mrs. Morris Garbuz, 4717 Carlton Avenue, to Theodore Oberfeld, son of Mrs. Freda Oberfeld, 4805 Carlton Avenue, and the late Harry Oberfeld, was solemnized at Beth Zion Synagogue, on Sunday, June 17, at six o'clock, by Rabbi Sydney Shoham. The bride was given in marriage by her parents. Her gown was of white, peau de soie. It had an Alencon lace bodice; a round neckline; short sleeves; and skirt made with bouffant fullness at the back continuing as a long train. Her veil of tulle illusion was draped to a tiara of crystal and seed-pearl-beads; and she carried a prayer book with white orchids. Miss Carol Oberfeld, sister of the groom, as maid of honour, wore a blue, peau de soie gown, designed with a round neckline; full skirt; and its own blue, lace jacket; also a matching, pill-box hat; and carried a cascade of white and blue carnations. Sandra Feldman, aged four and one-half years, niece of the bride; and Briana Litvack, three, cousin of the groom, were flower girls. Each wore a blue, organza, party dress; and a bandeau of blue and white carnations; and carried baskets of the same flowers. Usher Garbuz, brother of the bride, was best man. The ushers were: Julius Feldman, brother-in-law of the bride; Howard Siegal, of New York; Bernard Caplan, and Morris Litvack, cousins of the groom; Mervin Levin, Allan Friend, Marshall Bard, Leslie Bell, Morton Hockstein, and Allan Manis. White, pink, and blue carnations, and gladioli, formed the wedding decoration. Mrs. Garbuz, mother of the bride, wore a blue, peau de soie gown, fashioned with a beaded bodice; and a square neckline; also a hat of the same shade. Mrs. Oberfeld, mother of the groom, wore a blue, chiffon gown, made with panels at the back; and a blue hat. Their flowers were corsages of white orchids. Mr. and Mrs. Theodore Oberfeld spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., the bride travelling in a white, linen suit; with a corsage of white orchids. Here for the marriage were: Mr. and Mrs. B. Sokol, Mrs. B. Porodnick, Dr. E. Sokol, of New York; S. Caplan, of Tel Aviv, Israel; Dr. and Mrs. E. Porodnick, of New York; Mr. and Mrs. J. Weinstein, of Long Island, N.Y.; Mr. and Mrs. D. Vered, of Ottawa, Ont.; Mrs. Esther Gottleib, of Toronto, Ont.; all cousins of the bride; Nathan Shapiro, uncle of the groom; and Miss Gail Shapiro, his cousin, of Los Angeles, Calif.; Mrs. Betty Segal, and Miss Edith Field, his aunts; and Howard Segal, and Miss Marilyn Mintz, his cousins, of New York.

DEZWIREK-HAMMERSCHLAG

The marriage of Miss Stephanie Hope Hammerschlag, daughter of Dr. and Mrs. Max Leon Hammerschlag, of Yonkers, N.Y., to Phillip Jacob DeZwirek, son of Louis A. DeZwirek, Q.C., and Mrs. DeZwirek, 4850 Fulton Street, took place at the Plaza Hotel, in New York, on Sunday, June 17, at half-past seven o'clock. Dr. Abraham Klausner, Rabbi, officiated. The bride was given in marriage by her father. She was gowned in white peau de soie, appliqued with Alencon lace; cut with a fitted bodice; square neckline; elbow-length sleeves; and full, bouffant skirt finishing in a long train. Her veil of tulle illusion was attached to a headdress of seed-pearl-beads, and she carried a cascade bouquet of white orchids and lilies-of-the-valley. Miss Barbara Elsa Jacobs was maid of honour. The bridesmaids were: Mrs. William Diamond, Misses Gail Rochelle Botkin, Sheila Linda Bohr, Hester Hone Phelps, and Karen Maria Zetterstrom. They were dressed alike in gowns of green taffeta which had three-quarter-length sleeves; and full skirts ending in chapel trains. Their small veils were fastened by green velvet bows; and they carried cascades of white roses. George DeZwirek was best man for his brother. The ushers were: Paul Hammerschlag, brother of the bride; and Ezra Beinhaker, cousin of the groom; Morton Cohen, Donald Wright, Harold Gordon, and Arthur Cape, all of Montreal; and Seymour Steinman, of Sherbrooke, Quebec. The wedding flowers were pink and white peonies, roses, and carnations. Mrs. Hammerschlag, mother of the bride, was in a beige, peau de soie gown appliqued with Alencon lace and sequins. It had a square neckline; and short sleeves; and her flowers were white orchids pinned on her purse. Mrs. DeZwirek, mother of the groom, wore a green, lace sheath; with its own jacket; and had a corsage of white orchids. Mrs. Clara Greenberg, grandmother of the groom, was in a turquoise-blue, chiffon gown, over matching crepe. Mrs. A. Hammerschlag, of New York, grandmother of the bride, wore a turquoise-blue, peau de soie gown appliqued with seed-pearl-beads. Mrs. B. Stassen, of New York, grandmother of the bride, wore a pale-blue, chiffon gown made with a full skirt. Their corsages were of white orchids. Mr. and Mrs. Phillip Jacob DeZwirek spent their wedding trip in South America, the bride departing in a white and navy-blue suit, with a corsage of white orchids. They have taken up residence at 1540 Summerhill Avenue. The bride is an alumna of Fieldston School, and of Sarah Lawrence College, class of 1962, and participated in the Experiment in International Living in France. The groom was graduated in 1958 from McGill University, and is a Law School senior. In New York for the marriage were: his parents; his brother, George DeZwirek; Mrs. Clara Greenberg, 1336 Lajoie Avenue, his grandmother; Mr. and Mrs. Abe Beinhaker, his uncle and aunt, and Ezra and Ethel, 4895 Fulton Street; Mr. and Mrs. Saul Morris, 4852 Isabella Avenue, his cousins; Mrs. A. Gordon, 5647 Dunmore Avenue, his great-aunt; Harry L. Gordon, 26 Ramezay Road; Dr. and Mrs. I. Beinhaker, 4560 Circle Road; Maurice Shefler, 4355 Dupuis Avenue; Mr. and Mrs. Ben Morris, 11 Ainslie Road; Mr. and Mrs. Morton Cohen, 5310 Robinson Avenue; Mr. and Mrs. Jack Margolius, 4912 Dornal Avenue; Donald Wright, 4920 Circle Road; Harold Gordon, 4202 Mackenzie Street; Arthur Cape, 430 Dufferin Road; also Mr. and Mrs. Jack Genser, Mr. and Mrs. M. Pezim, Mr. and Mrs. William Coldoff, and Harry Verner, of Toronto, Ont.; Mrs. J. Greenberg, great-aunt of the groom; Mr. and Mrs. Jack Greenberg, his cousins, of Cleveland, Ohio; Harry Greenberg, his great-uncle, of Washington, D.C.; and Mrs. A. Blank, his great-aunt, of Philadelphia, Pa.

ROBINSON-KRUGER

The marriage of Miss Joan Virginia Kruger, daughter of Mr. and Mrs. Gene H. Kruger, of Montreal, to Richard E. Robinson, formerly of Havana, Cuba, son of Mr. and Mrs. William Robinson, of New York, took place at the Ritz Carlton Hotel, on Sunday, June 17, at half-past three o'clock. Dr. Harry J. Stern, Rabbi, officiated. The bride was given in marriage by her father. She wore a white, organdy gown, set over pale-blue moire, and styled with a fitted bodice; round neckline; three-quarter-length sleeves; and bell-shaped skirt terminating in a short train; and trimmed with a pale, blue moire sash. It had a re-embroidered lace jacket. Her veil of tulle illusion was placed by a white, organdy rose; and she carried a bouquet of white stephanotis. Mrs. John T. Dodds was matron of honour for her sister, wearing a pale-blue, flower-patterned chiffon gown, made with a bell-shaped skirt; also a matching headdress. Her cascade was of blue irises. Joseph Kruger, second, was best man for his sister. The ushers were: John T. Dodds, brother-in-law of the bride; and David Kruger, her cousin. White Shasta daisies, pale pink snapdragons, and irises, with deeper tones of pink peonies, formed the setting for the wedding. Afterwards a reception for seventy guests was held at the hotel. Mrs. Kruger, the bride's mother, was in a pale, apricot-coloured, silk sheath; with a hat of flowered organza in shades of pale-to-deep-apricot; and had small, brown orchids pinned on her purse. Mrs. Robinson, mother of the groom, was in a blue, crepe ensemble; with a white feathered hat; and had a corsage of pink orchids. Mr. and Mrs. Richard E. Robinson spent their wedding trip in South America, the bride going away in a red, ribbed silk ensemble.

TORONTO MARRIAGES

LASZLO-TATOR

The marriage of Miss Marion Tator, daughter of Mr. and Mrs. Joseph Tator, of St. Catharine's, Ont., to Thomas Laszlo, son of Mrs. Katrin Laszlo, of Montreal, Que., and the late Stephen Laszlo, was solemnized at the Regency Towers Hotel, on Saturday, June 2, at nine o'clock, by Rabbi David Monson. The bride was given in marriage by her parents. Her gown of white silk organza, had a strapless neckline; and a full skirt, with lace trimming; and a sleeveless, lace jacket. Her bouffant veil of tulle illusion was held by a band of the same material. She carried a white orchid and stephanotis, on a Bible. Miss Lorraine Tator, of St. Catharine's, Ont., sister of the bride, was maid of honour, wearing a gown of pink lace, over white peau de soie. Donna Tator, of St. Catharine's, Ont., sister of the bride, was junior bridesmaid, wearing orange-coloured organza. Each attendant carried a nosegay of pink carnations. Robert Swartz, of Montreal, Que., was best man. The ushers were: Michael Tick, of St. Catharine's, Ont.; Frank and Robert Bennett, and Lawrence Weinstein; all cousins of the bride. Following the ceremony, a buffet supper was served to one hundred and fifty guests. Mrs. Tator, mother of the bride, wore a gown of pale-blue organza, with a full skirt; and had a wristlet of pink carnations. Mrs. Laszlo, mother of the groom, wore a gown of sky-blue organza, with a full skirt; and had a corsage of pink carnations. Mr. and Mrs. Thomas Laszlo, left by car, to New York, and the Catskill Mountains, for their honeymoon. The bride departed in a yellow light-wool suit; and a black straw cloche hat. They are residing at 23 Lascelles Boulevard. Here from a distance were: Mr. and Mrs. William Flamm, brother-in-law and sister of the groom; Mr. and Mrs. Michael Teff, Richard Lord, Mr. and Mrs. I. Haritwer, Mr. and Mrs. R. Haritwer, Jeff Siev, Miss Angela Starky, Sydney Rabinovitch, H. Adelstein, and Jerry Nevitt; all of Montreal, Que.; Mr. and Mrs. Theodore Tick, uncle and aunt of the bride; Mr. and Mrs. Joseph Leitch, Mr. and Mrs. David Feldman, Mr. and Mrs. Samuel Freedman, Mr. and Mrs. Jack Nepon, Dr. and Mrs. Samuel Kanovsky, Mr. and Mrs. David Katzman, Mr. and Mrs. George Goldford, Mr. and Mrs. Jack Engel, Mr. and Mrs. Philip Robin, and Mr. and Mrs. Harry Tomarin; all of St. Catharine's, Ont.

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ISRAEL ADVANCES LOAN

(Continued from Page One)

In this respect, Israel has a considerable advantage, since it is not unusual for its actors to be fluent in Continental tongues as well as Hebrew and English, says the New York Times writer, Murray Schumach. Another point in its favor is that the film studio, by being so close to Tel Aviv, the nation's center of legitimate theatre, will have full use of stage actors. This has been an advantage enjoyed by Rome, London, Tokyo, and Paris in raising the artistic standards of movies. Mr. Leftwich's background in show business, covering more than twenty years, has been mainly in the television field.

RABBI IN THE DEEP SOUTH: THE TIME IS PAST WHEN A JEW DARES TO BE NEUTRAL

(Continued from Page Ten)

I do not use the pulpit for crusading purposes — although after the Emmett Till lynching, I utilized Yom Kippur to hold forth on "What Mississippi has to atone for." Again I raised my voice in wrath and indignation after the Mack Parker scandal. And when my temple's board urged that I cancel my visits to Negro colleges, I told them I would, on condition that I also refuse invitations to white colleges and be allowed to inform the authorities why.

When the board urged that I refrain from speaking on the race problem, I said I would if the daily press would also fall in line. The truth is that everybody speaks on the subjects I do — but they do it behind closed doors and in whispers. Such, alas, is our current pattern of behavior.

My views on the evils of segregation and the danger of our White Citizens Council have become well known. In 1958, while my wife and I were abroad, the WCC took advantage of our absence to write to one of our prominent temple members that it was a good time to get rid of the "mischief-making rabbi" or — there followed the inevitable threat — "we cannot be responsible for the consequences."

Six months later, when a national foundation contributed $2,500 to the Hattiesburg temple in honor of what they deemed my "sane approach and wisdom in dealing with the race issue," our board was panicky and hesitant about accepting the money. Our members were afraid of reprisals. The gift was accepted only after I made it clear that if it were refused, the temple would not only lose the money, but its rabbi as well. As a result of this position, I received a five-to-one majority approval, and ultimately life tenure.

Some years earlier, after a skirmish with a Mississippi United States Senator who insisted that race relations in Mississippi are well-nigh perfect, my hometown paper headlined its front page story, Local Rabbi Says Race Relations Stink. I survived only because other papers in the South and elsewhere in our nation, covered the same story with more dignified restraint. What I had actually said was a line from Hamlet, "My offense is great, it smells to heaven."

How does a rabbi in the deep South hold on and continue his ministry if he speaks his mind and stands for truth and justice? Harry Golden, of the Carolina Israelite, once discussed this with me. He thought that since we live in the "Bible Belt," and the rabbi speaks or acts out of religious conviction, even those who differ with him respect his point of view and his right to speak. My theory is different. I believe that if a rabbi lives in a community long enough and earns the reputation for hard work, integrity, and public service, people will tend to say, "Well, he may be a bit queer and out of step, but let him alone. He's a good fellow."

On one thing, however, Golden and I agreed — in an atmosphere where emotions are strained and people are hardly rational, there is little place for logic and appeal to reason. Instead, we must resort as best we can to "chochma," that shrewd combination of wisdom and subtle humor. Golden himself uses it. So does P. D. East in the Petal Paper. And I find myself resorting to it all the time.

For example, when I became affiliated, after many objections, with a local ministerial group, a minister inquired, "How shall I address you, rabbi? I call my other colleagues, Brother Jones, Brother Smith, Brother Robinson." I replied, "Call me brother-in-law." At another time when some Negroes were seen entering my home through the front door, a neighbor demanded, "Who are those people?" My reply was simple. "Some of my Christian friends," I said.

In order to remain in the South and be worthy of my Jewish heritage, I had two decisions to make. The first was that there could be no distinction between any of God's children - the pigmentation of skin could be no more important than the color of eyes. The second was that I would never sit in the presence of bigotry and by my silence seem to give assent. I do not look for trouble, but when hate is evident, I must protest.

Our experience in interfaith activity is worthy of mention. We are not satisfied with the familiar trio of rabbi, minister, and priest, appearing on a platform once a year during Brotherhood Week. We try to spread the goodwill program over the entire year. We encourage the exchange of our men's groups, Sisterhood, and youth with corresponding church units. Occasionally we set up pilgrimages of lay people who visit one house of God after another, not to pray, but to study and learn how our neighbors worship.

When a new church is built in our community, it is the practice for a Jewish group, usually the Bnai Brith, to present a library of Judaica, with appropriate ceremonies, to the Christian congregation. Bnai Brith publications are distributed on the college campus, and Religious Emphasis Week invariably includes a rabbi. As another expression of interfaith attitudes: I was recently elected president of the local ministerial association although I am its only Jewish member.

A new day is dawning. The rabbi's role of teaching Judaism to his fellow Jews and interpreting it to the outside world presents quite a challenge. The small group of rabbis in this area who work valiantly to improve race relations draw encouragement from each other. There are battles — advances, marking of time, retreats — but ultimately victory must come.

We have applauded the objectives of the Freedom Riders, but have not been certain about the wisdom of their strategy. Time alone will determine whether the contingents of clerics, including some rabbis, have helped or hindered the overall situation. My feeling is that, in the final analysis, the struggle must be carried on by local leadership, white and Negro, Christian and Jew, on the home front — working despite the fear of reprisal. Of this I am sure: where moral issues are concerned, the time is past when a Jew dares to be neutral.

This article is from the A. D. L. Bulletin of the Anti-Defamation League of Bnai Brith.

(Resort Advertisements are on Pages Four, Five, Six and Eight)

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"Caveat Emptor": Let The Buyer Beware

BY DR. IRVING CANTER, NATIONAL DIRECTOR OF PROGRAM AND PUBLICATIONS, FOR THE BNAI BRITH YOUTH ORGANIZATION, WHO PREVIOUSLY TAUGHT SOCIOLOGY AT SEVERAL UNIVERSITIES AND HELD EXECUTIVE POSTS AT TWO LARGE JEWISH CENTERS

Because intermarriage strikes at the heart of the survival of the Jewish people, it has always been a problem of paramount importance. Among today's parents and teen-agers, the topic usually begins with the question of inter-dating, and soon spills over into the "evils of intermarriage."

It is interesting to note that this is so despite the fact that the rate of intermarriage among Jews is relatively low. In 1957, for example, a special survey by the Census Bureau revealed that over 96% of all American Jews were married to other Jews. This compared to 89% for Catholics and a little less than 96% for Protestants.

The persistence of the problem was clearly indicated recently when the writer — in preparation for one of the next Bnai Brith Youth Organization Judaism Pamphlets, "Living as a Jewish Youth in a Non-Jewish World" — asked a number of teen-age members to describe their problems of relationship with Christian teen-agers. It was clear that no matter which questions they were responding to, BBYO members who participated in this project pointed most frequently to the question of interfaith dating.

In the parent-youth dialogues which take place, the adults usually point out that every marriage requires difficult adjustments, and that intermarriage adds still another fundamental one. But the youth retort is the inevitable: "It's only a date. We don't intend to get married."

John E. Mayer's recent book, Jewish-Gentile Courtships, which explores this problem, will be greeted by Jewish parents as an ally in the eternal debate. Although the number of cases upon which his study is based is relatively small, his material demonstrates that once an interfaith romance is set in motion, many events conspire to carry it along until it culminates in marriage — *even though one or both of the marriage partners (called "reluctants") never intended to marry outside of their faith.*

Of course, the inevitability of marriage is not established, since Mayer made no attempt to discover the proportion of interfaith dating which did *not* result in union. In this drama of Jewish-Gentile courtship, however, the situations, obstacles, and the heroics seem to follow a special pattern, which Mayer describes in detail.

To begin with, most of the "reluctants" in this study (those who never intended to interdate or intermarry), did not know, when they made the first date, of the religious affiliation of their partners, but a majority of them "were aware of their partner's religion at the end of the first encounter." Although the "reluctants" were surprised and often disappointed with the information, they continued their relationship "because they found something especially appealing in certain ways and these positive qualities had offset the 'obnoxiousness' of their ethnicity."

Throughout the early dating period, the strong belief persists that nothing serious will develop. Some of the respondents said:

> "Well, let me put it this way — I thought that it was possible, but I did not seriously think it could happen. I had been going with Gentile girls, and I was aware that it could happen, but I felt that I would not let it happen to me."
>
> "Yes, I certainly felt hesitant about becoming involved with a Jew, but I thought nothing would happen. I thought it would be kind of fun to have a beau in the office. If I had any inkling of what was going to happen, I never would have seen him again."

However, as dating continued, each partner began to develop a greater appreciation for the other. A mutual interest, such as a class or an activity, brought them into frequent contact, and as they spent more time together, they took themselves out of circulation, cutting themselves off from other marital prospects. Their friends also encouraged the romance by devising ways of bringing them together as a "steady couple" at social events.

As soon as the affair took a serious turn, most partners found it necessary to face the question of religious training and identification of future children. In this study, it appears that most "reluctants" — whether or not they were strongly committed to their religion — wanted to have the children brought up in their faith. In most cases, one or the other partner accepted the arrangement, apparently because he or she was even less committed to his own religion. According to Mayer, these concessions were crucial to the developing relationship.

Because parental attitudes are so important in the marriage situation, Mayer spends three of his eleven chapters in analyzing the basis of parental objections, their efforts at dealing with the situation, and the ineffectiveness of their opposition. He found that most of the parents were opposed to the intermarriage, regardless of their religious affiliation. "In fact," he points out, "it was because of this parental disapproval — or the prospect of it — that many of our subjects were also antagonistic toward intermarriage."

The stated objections were the familiar ones: a concern for children of the marriage; differences were seen as the basis of future arguments in which basic anti-Semitism would emerge; religious differences would create a schism; in-law problems would develop; the married couple would be cut off from their parents and other relatives; individuals would be cut off from their religious tradition.

A typical "non-rational" view was attributed to her parents by one Jewish daughter, although, with a slight variation, it could have represented the views of any of the Protestant or Catholic parents:

> "My mother was very upset about it. And so was my father. They equated it with a kind of moral transgression, as though I were going out with a married man or having an illegitimate child. They felt it was a disgrace for a Jew to marry a Gentile — it just is, and they didn't give any reasons. They said things like they were glad their parents were dead, rather than have them know what I was doing. They never said that I couldn't be happy with him, but it was just morally wrong."

Finally, parents saw the intermarriage as a blow to their own pride and status. In an age when a child's nonconformity is seen as a sign of parental weakness, the transgression is placed directly at the door of parents. Since few families could boast of rearing their children in a "Jewish home," we could expect parental guilt and hence hostility to be magnified.

Here are some parental strategies — which were in vain, at least in these studies — which were brought into play after a variety of verbal appeals had failed:

Parents tried to prevent partners from meeting, using the time-worn technique of attempting to send one of the partners out of town. They tried to create conditions leading to disenchantment, like pushing the partners together very frequently under conditions most likely to produce hostility. They resorted to distortion of the partner's qualities by tearing them down as "ugly" or "ill bred." They threatened to disown their child: "They said they'd never walk into our house after we were married." Some parents resorted to outsiders to help break up the romance. Finally, they tried to arouse "feelings of shame or remorse," "appealing to a sense of filial obligations":

> "My mother said it was making her sick, that it was killing her, and that I didn't care for her. . . . "

It is significant, according to Mayer, that the parents concentrated their attack on their own children rather than the partner, and this may have facilitated many of the marriages, because some of the partners were never fully aware of the intense hostility of their future in-laws.

However, in this battle of the generations, the children were equal to the assault, apparently developing an effective counter-attack. To begin with, they never let their parents know exactly how far their romance had developed, thereby forestalling strong counter-measures at a time when they might have been effective. In addition, whenever parents began their verbal attacks, they refused to listen. Others even rushed things along to avoid the pressure.

But parents were ineffective because of other reasons:

1. Children were not as group-committed as their parents.
2. Though children were intellectually aware of all the pitfalls of intermarriage, they tended to play down the importance of the problems.
3. Some children thought their parents would object to any marriage because they were neurotic or selfish.
4. Many believed that in modern times, marriage was a decision which each individual had to make for himself without interference from parents.
5. In accordance with American custom, love was the major criterion for marriage.
6. Most partners believed that their parents would reconcile themselves to the situation after the marriage (as indeed they did).

Mayer also examined the crucial roles which friends played in encouraging the romance. He found that most of the friends of most of the "reluctants" approved and encouraged the relationships. Where they disapproved, they usually remained silent or were avoided, so that "reluctants" were eventually surrounded only by those who encouraged intermarriage.

If the questions raised by the teenagers previously quoted is any indication, it is certain that the near future will see no abatement of this problem, under conditions of modern American life.

However, the Jewish genius for survival is not to be found wanting. While the *Shadchan* (matchmaker) plays a minor role in bringing eligible Jewish couples together today, the Bnai Brith, in more modern garb, has intuitively filled part of the breach. Through thousands of social and cultural activities, the Bnai Brith Youth Organization annually brings together tens of thousands of Jewish teenagers and young adults.

And on college campuses all over the country, in a myriad of programs designed to advance the intellectual development and Jewish loyalties of students, the Bnai Brith Hillel Foundations serve in no small measure to provide the initial contacts so necessary for courtship and marriage.

National Jewish youth organizations, Jewish Community Centers, synagogue youth programs, etc., despite (or in addition to) their variously stated goals, may be the Jewish community's current best answer to this age-old problem of interfaith dating and intermarriage.

This article is from the National Jewish Monthly, publication of Bnai Brith.

The Sand, The Wind, The Bedouin, And Yankele In Arad

BY HELEN BENJAMIN, OF ISRAEL

If you draw two lines on the map of Israel, one southward from Jerusalem, and the other westward from Beersheba, they will cross in an empty spot not far from the shores of the Dead Sea. Here, on a barren, windswept stretch of land, Arad, Israel's latest development town, will soon go up.

The days of Abraham, Isaac, and Jacob seem hardly to have departed from the broad-rolling hills which comprise the Arad Development Area. On the slope of a low hillock stands the motionless silhouette of a Bedouin girl tending her goats and sheep. Women in black, embroidered cloaks crowd around an ancient well, drawing water in leather buckets, while men water their camels at a stone trough. A Bedouin walks along the dusty trail, wrapped in his "abbaya" and carrying his shepherd's staff like a yoke on his neck.

It was in Arad, or rather, the advance camp of what will be the town of Arad, that we met Yankele, a newcomer who arrived in Israel less than four months ago. He was standing near the edge of the rock wall which drops sharply towards the Dead Sea, a short, gnarled fellow with a torn blue sweater, a stocking cap, and a three-day growth of stubble on his sun-tanned cheeks. He looked utterly out of place in this world of sand and flowing robes, and his earthy Yiddish seemed straight out of Sholem Aleichem.

Yankele in Arad, how incongruous, and yet how very much part of Israel, part of this mixer of a country which throws together not only people from seventy lands but dreams, ideas, techniques, and theories from all over the world.

Yankele, an unskilled construction labourer, is not one of the V.I.P.'s around the advance camp of Arad. This spotlight is reserved for people like Arieh (Lova) Eliav, the man responsible for the successful development of the Lachish region, who now serves as Director of the Arad Regional Authority of the Ministry of Labour. Nor can Yankele compete with the architects, surveyors, and other high technical brass who dash in and out of the area in rumbling command-cars and Piper-cub planes. But once the planners have planned, and the engineers have drawn up their blueprints, who will build Arad and for whom will it be built? In the end, Arad will be built of, by, and for the Yankeles of this country.

There is still a sense of great open spaces and new beginnings in this area which will be Arad. It is as yet a place where almost anything might happen and where a man may still think and dream big. Mr. Eliav dreams over his blueprints; here will be the main water-pipeline; here the pipes for natural gas; here the schools, cinema, chemicals factory, diamond polishing plants, a whole community with its homes, its employment opportunities, and its public services, all ready on the drawing-board.

Yankele's dream is a little more personal, one might say. He dreams of a ranch right here, on this broad plateau with its magnificent view of the Dea Sea and the hills beyond. There he would have horses, as his father used to have in those far-off days in another country before Hitler, before the war, before the time Yankele became a partisan. A dream of horses, to forget the nightmare of the forests, the terror of living like a hunted animal, the image of a man with a knife in his back that will not fade from memory. Now if he could work on a ranch here in this new, wide land, maybe the nightmares would vanish and things would be as they were for his father.

So here they are, the sand, the wind, the Bedouin, Mr. Eliav with his plans, and Yankele with his dreams and his memories, and out of all this a town will be built in Israel, and its name will be Arad. How improbable and incongruous, and yet how probable and obvious within the broader context of recent Jewish history.

The Israel Ministry of Labour has issued a fine booklet on the future town of Arad. In it, one finds an impressive array of facts and figures to explain why and how Arad should be, will be, and can be built in the Judean desert. We do not wish to compete with the Ministry of Labour or to copy laboriously all the interesting details concerning cubic feet of gas, topographical features, requirements and output of local indus-

(Continued on Page Nine)

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MONTREAL MEETINGS

★Stephen Ian, aged twelve and one-half years, son of Mr. and Mrs. Max Silver, 8020 Birnam Avenue, a Grade Seven student, at Barclay School, was the top male student in the graduating classes. His marks were four hundred and forty-three, out of five hundred. He is the brother of Miss Sheila Silver; Susan, aged five years; and Stanley, three; grandson of Mr. and Mrs. Peter Barg, 7731 Birnam Avenue; and of Mrs. Edith Silver, 1029 Ball Avenue, and the late Abraham Silver.

★ CANPAL ★

"Peace between Israel and her Arab neighbours will lead to a renaissance in the Middle East by cutting down military expenditure which is unproductive waste and by increased commerce which will give new economic freedom and productive energy to the Arab Nations," said Barney Aaron, president of Canpal, at the thirteenth annual meeting of the company, in Montreal. "It is shameful that Arab leaders have not spurred their nations to share in the economic growth of the West and have not allowed much of those benefits they have received to filter down to the common people. In spite of enmity and boycott, Israel has not only survived but is flourishing." B. M. Bloomfield, treasurer of Canpal, said: "The gross assets of Canpal now stand at over one and three-quarter million dollars, and shipments for the past year total $2,413,888.38. The aggregate total of shipments now stands at about seventeen million dollars." I. M. Bobrove, Q.C., chairman of the board, addressed the shareholders of the company, which is celebrating its thirteenth anniversary, and pointed out that Canadian trade with Israel also is coming of age on its thirteenth birthday. "Israel is Canada's best customer in the Middle East and Israel is the bearer of the West's ideas and ideals in that area of the world, so we have two very important reasons for helping to build a link between our country and Israel." The following were elected directors: Barney Aaron, Arnold Aaron, S. S. Albert, David Applebaum, J. J. Block, B. M. Bloomfield, L. M. Bloomfield, Q. C.; I. M. Bobrove, Q. C.; J. Bobrove, B. Brownstein, S. Chodos, Victor Deckelbaum, Joseph Dickstein, Mrs. Lena Dickstein, A. Dickenstein, M. Dingott, A. Eaton, Boris Elias, Philip Fainer, H. Gertler, M. Greenblatt, Q. C.; Dr. S. B. Hurwich, S. Kanee, David Kirsch, E. I. Klein, Mrs. Esther Kravitz, Leon Kronitz, David Miller, S. Mintz, M. Oberman, J. Oberman, J. Podlog, M. Pollack, B. Pofelis, L. Rosenfeld, William Shuldiner, A. Shurem, D. Singerman, H. Steiner, M. Wolofsky, L. Zuker. At a concurrent meeting, the directors elected as officers for the coming year: Barney Aaron, president; S. S. Albert, secretary; B. M. Bloomfield, treasurer; I. M. Bobrove, Q. C., chairman of the board; Victor Deckelbaum, chairman of expansion; Boris Elias, vice-chairman; David Kirsch, vice-president.

★ YOUNG ISRAEL ★

Synagogue, Mendell Lewittes, Rabbi: Sisterhood elected these officers: Mesdames Hyman Litvack, president; B. Pollack, M. Pollack, W. Flegg, vice-presidents; J. Weintraub, treasurer; D. Lewittes, D. Beiss, J. Ament, S. Urman, secretaries; R. Peltz, membership chairman. The Drama Group performed a play "How Now, Brown Cow?", produced by Mrs. David Lewittes, and directed by Mrs. Joseph Waxman. The cast was: Mesdames S. Small, H. Litvack, J. Schaffer, S. Carolin, J. Shenker, M. Pollack, S. Heuman, G. Sheinfeld, J. Ament, S. Urman, B. Pollack, P. Polansky, R. Amsel, B. Singer.

★Two scholarships, the gift of Mr. and Mrs. Joseph N. Frank, 28 Sunset Avenue, to the Graduate School in the Natural Sciences of the Weizmann Institute of Science, Rehovoth, Israel, were announced by Dewey D. Stone, chairman of the Board of Governors of the Institute, to be known as the "Rachel and Joseph N. Frank Scholarships." They are the first contribution to the Graduate School by a member of the Canadian Society for the Weizmann Institute of Science and will go to two students in Biology. The Graduate School, opened in 1958, provides a three-year course leading to a Ph. D. degree. Recently it inaugurated courses leading to an M. Sc. degree for a limited number of applicants in applied Mathematics, Theoretical and Experimental Physics, and Physical Chemistry.

★ OLD PEOPLE'S HOME ★

B. and S. Steinhouse and Nachlas Zkeinim Ladies Auxiliary closing meeting, at a tea, had as hostesses: Mesdames F. Roback, M. Melnick, J. Joffre, M. Greenspoon, J. Levine, M. Wiseman, C. Goldstein; and from the Daniel and Joseph S. Cohen, first unit of the Ladies Auxiliary, Mesdames J. Rosenberg, L. Albert, H. Warshaft. The guest speakers were: Rabbi I. J. Teicher, Louis J. Novick, Nathan Deskin, Nat Cohen. The Auxiliary presented gifts to Mesdames D. Cohen, president; and F. Roback, honorary president, in appreciation of their work.

★ CANADIAN FRIENDS ★

Of The Hebrew University: A travelling scholarship bursary to be awarded annually to a Canadian student at the graduate level for continuing his studies at the Hebrew University, in Jerusalem, Israel, has been made available by Michael Greenblatt, Q.C., and Mrs. Greenblatt, 1745 Cedar Avenue. Announcement of the establishment of the annual awards, valued at $500 each, was made by Allan Bronfman, national president, a Governor of the Hebrew University. To be known as "The Michael and Bessie Greenblatt Travelling Scholarship Bursary for study at the Hebrew University", the award will be made each Fall, for study during the following year, to Canadian graduate students. The awards will be governed by the academic committee, of which Dr. Samuel Cass is national chairman. Mr. Bronfman and Dr. Cass said that a resolution passed by the Hebrew University's Board of Governors, called for increased efforts to encourage scholars from all parts of the world to participate in study and research in Jerusalem, and "the generosity of Michael and Bessie Greenblatt helps to answer this appeal, and will stimulate others to establish gifts and awards to aid further the specialized education of Canadians; and they have the warm appreciation of the Friends of the Hebrew University and all the members of our academic committee." Mr. Greenblatt is the national vice-president of the Canadian Friends and a member of the Board of Governors of the Hebrew University.

★ PIONEER WOMEN ★

Mrs. M. Israelson, 92 Fairleigh Crescent, Toronto, Ont., chairman of the Canadian executive, and vice-president of the national organization, entertained at a luncheon at her home for delegates and friends at the Canadian Jewish Congress Convention. Present from Montreal were: Mesdames S. Blanshay, 2631 Soissons Avenue, public relations, and national board member; S. Borod, 5791 Plantagenet Avenue, national executive secretary, who will attend a seminar in Israel; William Malus, 6119 Lacombe Avenue, national treasurer; P. Feingold, 6275 Northcrest Place, Council chairman; M. Hersh, 293 Dresden Avenue, Council advisor; Jacob Grossman, 2515 Van Horne Avenue, the representative of the Jewish Public Library; C. Lazarus, 441 Dufferin Road; I. Eiley, 931 Pratt Avenue; S. Frankel, 7488 Townsend Avenue; J. Bonder, 4579 Kensington Avenue; G. Kalman, 364 De l'Epee Avenue; I. Guberman, 2260 Goyer Avenue; H. Lyon, 5855 Stuart Avenue; P. Berger, 4967 King Edward Avenue.

★ TEMPLE BETH SHOLOM

H. Leonard Poller, Rabbi: Summer services are held each Friday at 8.15 p.m., by members of the congregation. Arthur N. Friedman is chairman. Prospective members of the congregation should call the membership chairman, Harry Futornick, at HU. 1-5544; or the Temple office, HU. 1-5687.

★ JEWISH CONVALESCENT ★

Hospital Marcovitch and Schneider Unit closing meeting was at the home of Mrs. A. Miller, 246 Sheritan Drive, in memory of her parents, Mr. and Mrs. M. Newman. Mrs. G. Schneider, president, presided. At a tea at the home of Mrs. G. Schneider, 4820 Plamondon Avenue, in honour of the Unit, a presentation was made to the secretary, Mrs. H. Schneider.

★ MIZRACHI-HAPOEL ★

Hamizrachi Dalfen Chapter met at the home of Mrs. S. Lande, 5746 Hutchison Street. Gifts of pillow cases were presented by Mrs. M. Sand, 2495 Major Street, to: Mesdames A. Spivack, 2630 Barclay Avenue, secretary; M. Lebrer, 417 Saint Joseph Boulevard West, for bringing in the most money; R. Waxman, 2715 Goyer Street, chairman of the telephone committee: B. Jaslow, 4200 De Courtral Street, president. Tekumah Chapter sherry party was at the home of the president, Mrs. L. Korn, 4765 Lacombe Avenue. Mrs. O. Roskies, 434 Prince Albert Street, paid-up her second "Mother-In-Israel".

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi: Services, Friday evening, July 6, at 8.15 p.m., in Temple Community House, auspices of the Brotherhood. Participating in the service on July 6, will be Sydney Lithwick, Benjamin Young, Saul Hyman, Melville Lands, Harold Prinsky.

★ ADATH ISRAEL ★

Synagogue, Rabbi Charles Bender: At the fifteenth annual graduation exercises of the Hebrew Day School gold medals were awarded to: Miriam Weiser, Grade 7-A; and Vera Hollander, of Grade 7-B. Scholarships worth $50 each were awarded to Mira Covlensky, and Morton Weinfeld; worth $25 each, to: Mary Fiksel, Ernest Horsky, Robert Weiss, Zev Hershtal, Frances Fox, Esther Frank. Prizes for distinction in English and Hebrew were awarded to: Donna Stern, Frances Fox, Jacob Reisman, Gloria Dubin, Ernest Horsky, Mary Fiksel, Zev Hershtal, Robert Weiss, Lawrence Schwartz, Robert Ritter, Bina Luxton, Jack Charad, Arnold Silver, Easor Shetzer. New members of the congregation are: Eugene Amsel, Norman Beiner, Charles Bensabath, Mortimer J. Deckelbaum, Harry Chalfin, Vladmir Horsky, M. Lauter, A. Reicher, H. Rosenzveig, D. A. Wohl, L. Wise, L. H. Wisse, A. Wasserman.

★Rabbi Lewis A. Weintraub, son of Mr. and Mrs. Myer Weintraub, 2180 Van Horne Avenue, a former chaplain in the Canadian Army, has been elected president of the Washington Board of Rabbis. Rabbi Weintraub, of Temple Israel, Silver Springs, Maryland, received his elementary and high school education in Montreal where he was born. He was ordained in 1944 at the Jewish Theological Seminary of America, in New York, after obtaining his Master of Arts degree in Hebrew Literature. He is married to the former Miss Fanny Goldberg, of Charleston, South Carolina. They have three children: Samuel, aged ten and one-half years; Fred, nine; and Rebecca, one and a half.

★ JEWISH CONVALESCENT ★

Hospital, Ezra Ladies Society closing meeting was at the home of Mrs. M. Goldfarb, 595 Bloomfield Avenue, with Mrs. Sarah Lefcort, president, presiding. Those present were: Mesdames S. Adler, S. Braiter, J. Erlich, I. Esar, J. Goldstein, L. Gurvitch, S. Helfie, M. Himal, S. Jacobson, K. Levitt, S. Levitt, A. Kaufman, K. Kligman, S. Marts, M. Melnick, P. Mozovitch, B. Piafsky, M. Pinchuk, A. Sabin, M. Shuster, F. Simon, M. Sweet, S. Sacks, M. Sobel, A. Spiro, J. Ossef, M. Holtzberg, M. Weiss, A. Zeesman and P. Kooperstock. The first meeting of the fall season will be held on September 21, at the home of Mrs. S. Sacks, 5389 Clark Street.

IN MEMORIAM

FINEBERG: In loving memory of a dear son and brother, Moe Fineberg, who passed away eight days in Tammuz, 1939. Always remembered by his father, and sister, Sarah.

CARDS OF THANKS

MARS: The family of the late Mrs. Freda Mletchkovitch (Mars) wish to thank their many relatives and friends for their many acts of kindness during their recent bereavement.

DEATHS

Dr. Edward A. Greenspon, of London, England, formerly of Montreal, died suddenly in London, on Tuesday, June 12, at the age of sixty-seven years. He is survived by two brothers: Harry Greenspon, of Hawkesbury, Ont.; Thomas Greenspon, 109 Dufferin Road; and three sisters: Mrs. Sarah Smith, 4903 Dornal Avenue; Mrs. Louis Bick (Minnie), 4993 Jean Brillant Avenue; and Miss Bessie Greenspon, 1745 Cedar Avenue. He was the son of the late Mr. and Mrs. Samuel Greenspon; and the brother of the late Jack Greenspon, Lewis Greenspon, Simon Greenspon, and Mrs. Ethel Webber. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was at Shaar Hashomayim Cemetery. Shiva was held at 4993 Jean Brillant Avenue. Born in Hawkesbury, Ont., Dr. Greenspon graduated in medicine from McGill University and did extensive research in internal medicine. He was a captain in the Canadian Army Medical Corps during the first World War.

Harry Schafer, of Montreal, the widower of Mrs. Annie Kolber Schafer, died on Saturday, June 9, at the age of eighty-nine years. He is survived by two sons: Moe Schafer, 4300 Bouchette Avenue; Arthur Schafer, 86 Houde Street; six daughters: Mrs. L. Halpern (Molly), 5444 Hutchison Street; Mrs. M. Share (Fanny), 6365 Lennox Avenue; Mrs. A. Mauer (Jenny), 4845 Bourret Street; Mrs. A. Babins (Sadie), 6210 Deacon Road; Mrs. H. Goldstein (Esther), and Miss Nettye Schafer, both of 3080 Linton Avenue; thirteen grandchildren; and eleven great-grandchildren. Funeral services took place at Paperman's. Rabbi Joseph Grunblatt officiated, assisted by Cantor G. Berkovits. Burial was at the Hebrew Sick Benefit Society Cemetery.

Morris Teitelbaum, 5199 Byron Avenue, died suddenly at his home on Sunday, June 10. He is survived by his wife, Mrs. Goldie Lifshitz Teitelbaum; two sons: Leon Teitelbaum, 4382 Isabella Avenue; Samuel Teitelbaum, 4380 Isabella Avenue; a daughter, Mrs. Jack Rosenthal (Ricci), 4855 Hampton Avenue; ten grandchildren; two brothers: Abe Teitelbaum, and Meyer Teitelbaum, both of Philadelphia, Pa.; and four sisters: Mrs. B. Richman (Toba), Mrs. Sarah Kirsch, Mrs. Lena Sacks; all of Philadelphia, Pa.; and Mrs. Harry Klorfine (Sheindal), 386 Willowdale Avenue. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Hebrew Sick Benefit Society Cemetery. Shiva was held at the home of Mr. and Mrs. Samuel Teitelbaum.

Mrs. Freda Mletchkovitch (Mars), 4877 Mariette Avenue, the widow of Louis Mletchkovitch, died on Thursday, May 30, at the Jewish General Hospital. She is survived by five sons: Joseph Mars, 5022 Cote des Neiges Road; Harry Mars, 4477 A. Esplanade Avenue; Max Mars, 4877 Mariette Avenue; Ben Mars, 5022 Cote des Neiges Road; David Mars, of Los Angeles, Calif.; ten grandchildren: Michael, son of Mr. and Mrs. Harry Mars; David, and Beatrice, children of Mr. and Mrs. Max Mars; Mrs. N. Columbus (Sheila), and Harold, children of Mr. and Mrs. Ben Mars; Grace, Lenore, and Leonard, children of Mr. and Mrs. David Mars; Rachel, of Colombia, South America, daughter of the late Jack Mars; and Sheila, daughter of the late Mrs. Dorothy Rosenbloom; and seven great-grandchildren. Funeral services took place from Paperman's. Burial was at Anshei Azeroff Cemetery.

CLASS IN COOKERY

TUNA-RICE SKILLET

three-quarters cup chopped onion
one small green pepper
one-eighth teaspoon pepper
ten-ounce can condensed tomato soup
four slices process Cheddar cheese
four cups cooked rice
two tablespoons butter
one-quarter teaspoon salt
one-quarter teaspoon marjoram
one-half cup water
seven-ounce can tuna
one-third cup ripe olives

Melt butter in skillet, add onion and pepper, cut in strips, and cook over medium heat until onion is tender. Add salt, pepper, marjoram, tomato soup, and water. Heat, then stir in cooked rice and drained and flaked tuna. Heat until very hot, tossing lightly to blend. Place slices of cheese on top of mixture. Sprinkle with ripe olives. Cover, heat gently until cheese melts, then serve.

Mrs. N. Zimmerman,
122 Winston Park Boulevard, Toronto.

CHOCOLATE CHIP PIE

one-half pound margarine or butter
one teaspoon baking powder
three-quarters cup chocolate chips
one cup sugar
one egg
one teaspoon vanilla
one and one-half cups flour
three tablespoons sour cream

Cream margarine and sugar. Add egg and blend well. Add sour cream. Add the flour and baking powder which have been sifted together twice. Add vanilla and chocolate chips. Mix well. Pour batter into a slightly-greased, flour-sprinkled, nine-inch pie plate. Bake at 300 degrees for one hour.

Mrs. L. Casa,
5617 Rand Avenue, Montreal.

Sabbath Candles will be kindled on

Friday, July 6, at 8.24 p.m., D.S.T., in Montreal

Friday, July 6, at 8.48 p.m., D.S.T., in Toronto

Friday, July 13, at 8.21 p.m., D.S.T., in Montreal

Friday, July 13, at 8.45 p.m., D.S.T., in Toronto

★

Ab 1, 5722, falls on Wednesday, August 1

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TORONTO BIRTHS

Born, to Mr. and Mrs. Henry H. Eckler (nee Berhice Greenstein), 112 Richview Avenue, on June 27, at New Mount Sinai Hospital, a daughter, Sari Anne; sister of Ian, aged eleven years; Bonnie, ten; Jonathan, six; Phyllis, five; and David, three; and granddaughter of Mr. and Mrs. Pinchus Greenstein, 344 Hillhurst Avenue; and of Mr. and Mrs. Max Eichler, 840 Eglinton Avenue West.

Born, to Mr. and Mrs. Jerry Goldberg (nee Sheila Honey Malkin), 2895 Bathurst Street, on June 11, at the Branson Hospital, a son, Robert Stuart; grandson of Mr. and Mrs. David Malkin, 638 Glengrove Avenue West; and of Mr. and Mrs. Morris Goldberg, 10 Denbigh Crescent; great-grandson of Max Lipsky, 169 Reiner Road; of Mrs. Zelda Goldberg, 1862 Bathurst Street; and of Mrs. Annie Starkman, 10 Denbigh Crescent.

Born, to Mr. and Mrs. Irving Balaban (nee Terry Mutiger), 675 Rosalawn Avenue, on June 23, at New Mount Sinai Hospital, a daughter, Bonnie Susan; granddaughter of Mr. and Mrs. Jack Mutiger, 2515 Bathurst Street; and of Mr. and Mrs. Benjamin Balaban, 407 Winnett Avenue.

Born, to Mr. and Mrs. Sheldon Kert (nee Sally Newman), 70 Whitmore Avenue, on June 21, at New Mount Sinai Hospital, a son, Simon; brother of Ian, Rachel, and Felicia; grandson of Mr. and Mrs. E. Newman, of Sydney, Nova Scotia; and of Lawrence Kert, of Toronto.

Born, to Mr. and Mrs. Marvin Temes (nee Sandra Ruben), of Toronto, on June 16, at Women's College Hospital, a son, Ronald Michael; grandson of Dr. and Mrs. Samuel Temes; and of Mr. and Mrs. Max Ruben; great-grandson of Louis Ruben, and the late Mrs. Rose Ruben, all of Toronto.

Born, to Mr. and Mrs. Lucien Preses (nee Debby Diament), 39 Canyon Street, on June 21, at New Mount Sinai Hospital, a daughter, Denise Barbara; sister of Gigi, aged two and one-half years; and of Ari, fourteen months; granddaughter of Mr. and Mrs. Chil Diament, 37 Canyon Street; and of Mr. and Mrs. Charles Preses, 52 Viewmount Avenue.

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JEWISH

Social Notes — Toronto

Mr. and Mrs. Louis Rotenberg, of Miami, Florida, are visiting his brother and sister-in-law, Mr. and Mrs. Samuel Rotenberg, 10 Dinan Street.

Mr. and Mrs. Robert Zeidenberg, and Mark, Jerry, and Lisa, 3570 Dufferin Street, were at Crystal Beach, Ontario, for a week.

Mr. and Mrs. Earl Rubinoff, formerly of 10 Wilmington Avenue, have moved to 8 Kingsbridge Avenue.

Mr. and Mrs. Samuel Cantor, 4854 Bathurst Street, travelled via Trans-Canada Air Lines and Jet to France, Italy, Portugal, and London where they will visit her brother and sister-in-law, Mr. and Mrs. I. Solomons.

Mr. and Mrs. Russell Rosen, and Howard, of Los Angeles, Calif., are visiting his brother-in-law and sister, Mr. and Mrs. Samuel Rotenberg, 10 Dinan Street.

Mrs. Fannie Finkelstein, formerly of 835 Wilson Avenue, is taking up new residence at 3822 Bathurst Street.

Miss Florence Rubin, 86 Waterloo Avenue, daughter of Mr. and Mrs. David Rubin, of Edmonton, Alta., left to spend the summer in Europe, and Israel. She is the sister of Mrs. H. Shadlyn, 86 Waterloo Avenue. Miss Rubin graduated from the University of Alberta with a Bachelor of Education degree, in 1961. This year she graduated from the University of Toronto with a Bachelor of Arts degree. She will return the end of August, and resume her studies, toward a Master of Arts degree.

Paul Cantor, son of Mr. and Mrs. Samuel Cantor, 4854 Bathurst Street, returned from a vacation in the Bahamas.

Mr. and Mrs. Harry Kashin, 113 Brighton Avenue, left for a two-week vacation in Atlantic City, N. J.

Mr. and Mrs. Harold Zweig, and daughter Faye, formerly of 25 Trethewy Drive, have taken up new residence at 195 Tavistock Road.

Mr. and Mrs. Bernard Tanner, and Jeffrey and Michael, 20 Bainbridge Avenue, left for a summer vacation at Sparrow Lake, Ontario.

Mr. and Mrs. Thomas Laszlo, 23 Lascelles Boulevard, returned from their honeymoon trip in New York, and the Catskill Mountains. They travelled by car. Mrs. Laszlo is the former Miss Marion Tator, daughter of Mr. and Mrs. Joseph Tator, of St. Catharines, Ont. Mr. Laszlo is the son of Mrs. Katrin Laszlo, of Montreal, Que., and the late Stephen Laszlo.

Mr. and Mrs. Mechel Wilder, 218 Viewmount Avenue, left for Summit, N. J., to visit their son-in-law and daughter, Mr. and Mrs. Victor Shreier (nee Gloria Wilder, formerly of Toronto), and Marshal and Lisa. They will spend some time in Atlantic City, N. J.

Mr. and Mrs. Jack Offer, 21 Neptune Drive, left for a month's tour of the United States.

Mrs. Albert Bergart, and Bernard, David, Miriam, and Mark, 38 Edengarth Court, are spending the summer in Vancouver, B. C., with her brother-in-law and sister, Mr. and Mrs. H. Belogus, and Merla, Sharon, and Mark.

Mr. and Mrs. Jeff Ostroff, and daughter, Neila, 29 Dewlane Drive, left for a summer vacation at Sparrow Lake, Ontario.

Bernard Maislin, 567 Avenue Road, was in Montreal, Quebec, for the marriage of Miss Evelyn Halickman, daughter of Mr. and Mrs. Ben Halickman, 41 Laviolette Avenue, to his nephew, Franklin Seligman, son of Mr. and Mrs. Nathan Seligman, 368 Alexis Nihon Boulevard, all of Montreal, which took place at Young Israel Synagogue.

Mr. and Mrs. M. Fineland, 2700 Bathurst Street, were in Montreal, Quebec, for the marriage of Miss Edith Pittel, daughter of Mr. and Mrs. David Pittel, 4761 Maplewood Avenue, to Maurice Ojalvo, son of Mr. and Mrs. Joseph Ojalvo, 6325 Lennox Avenue, all of Montreal, which took place at Shaare Zedek Synagogue.

Mr. and Mrs. S. Sunsonovich, and Sandra and Sidney, formerly of 351 Wilson Avenue, have moved to 142 Overbrook Place.

Mr. and Mrs. G. Iscove, formerly of 1035 Eglinton Avenue West, have moved to 650 Eglinton Avenue West.

Morton Adler, formerly of 232 Montrose Avenue, moved to 475½ Clinton Street.

Mr. and Mrs. Harry Metter, 232 Markham Street, were visited by their nephews and nieces: Mr. and Mrs. M. Appel, of Montreal, Que.; and Mr. and Mrs. T. Appel, and Mr. and Mrs. E. Glock; all of Ottawa, Ont. They attended the bar-mitzvah of their cousin, Lawrence, son of Mr. and Mrs. Norman Appel, 65 Old Park Road.

Mr. and Mrs. Jack Harvey Grossman, and Mark Stephen, and Deborah Susan, formerly of 330 Hopewell Avenue, have taken up residence at 9 Edinburgh Drive.

Mr. and Mrs. Irwin Kliger, 515 Vesta Drive, were in Montreal, Quebec, for the bar-mitzvah of their cousin, William, son of Mr. and Mrs. Samuel Weltman, 4833 Dornal Avenue, Montreal, who was called to the Reading of the Law, at Shevat Achim Synagogue.

Mr. and Mrs. Max Kirsh, 390 Glenholme Avenue, entertained at a barbecue party, in celebration of their twenty-first wedding anniversary. They have two sons, Gerald Cecil and Harvey Elliott Kirsh. Mrs. Kirsh wore a black, two-piece, silk shantung dress; and had a corsage of red roses.

In Montreal, Quebec, for the marriage of Miss Gertie Stawicki, daughter of Mr. and Mrs. Aaron Stawicki, 4107 Mackenzie Street, to Morris Richter, son of Mrs. David Krasner, 4720 Dupuis Avenue, and the late Joseph Richter, all of Montreal, which took place at Beth El Synagogue, were: Mr. and Mrs. I. Rothstein, and Lucy, and George, 172 Falkirk Avenue; Mr. and Mrs. M. Berliner, 203 Pannahill Road; Mr. and Mrs. B. Sternberg, 68 Stanley Street; Mr. and Mrs. M. Sternberg, 85 Alberta Avenue; Mr. and Mrs. A. Sternberg, 127 Searle Avenue; Mr. and Mrs. I. Edelman, 8 Baldwin Street; and Mr. and Mrs. S. Awronski, 10 Meadowbrook Road.

Mr. and Mrs. Max Kirsh, 390 Glenholme Avenue, entertained in honour of their son, Gerald Cecil, to celebrate his fourth birthday. He is the brother of Harvey Elliott, aged nine and one-half years; grandson of Mr. and Mrs. J. Freedman, 66 Rogers Road; and of Mr. and Mrs. L. Kirshenblatt, 921 Wilson Avenue.

Mr. and Mrs. Max Emsig, of Gulfport, Florida, formerly of Toronto, were honoured on their fiftieth anniversary, at the home of their grandchildren, Mr. and Mrs. Ronald Lester, 30 Sutcliffe Drive. Receiving with their parents were: Mr. and Mrs. Manny Hilsenrath, of Rosedale, Long Island, N.Y.; Mr. and Mrs. Robert Lester, and Mr. and Mrs. Harold Emsig. They have seven grandchildren: Mr. and Mrs. Ronald Lester, Mr. and Mrs. Joel Lewis, and Lawrence; children of Mr. and Mrs. Robert Lester; William Hilsenrath, of Rosedale, Long Island, and Rosalyn, Karen, and Kenneth; children of Mr. and Mrs. Harold Emsig; and two great-grandchildren: Jason, son of Mr. and Mrs. Ronald Lester; and Joel Lewis.

Faye, daughter of Mr. and Mrs. Harold Zweig, 195 Tavistock Road, was called to the Reading of the Law, in celebration of her bas-mitzvah, at the Beth Am Synagogue. She is the sister of Howard; granddaughter of Mrs. Margaret Bader, 195 Tavistock Road. A luncheon followed the services at the Synagogue, with one hundred and sixty guests present. Mrs. Zweig wore a beige suit, with a mink collar on the jacket; and a beige straw hat with tulle veiling. Faye, the bas-mitzvah girl, wore a dress of white cotton, with a full skirt embroidered in a floral pattern. Here from out-of-town were Mr. and Mrs. Simon Fausto, of Sao Paulo, Brazil, uncle and aunt of the bas-mitzvah girl.

Mr. and Mrs. Harry Goldenberg, 72 Clovarlawn Avenue, entertained at a bon voyage family dinner, in honour of their son, Robert Goldenberg, who is leaving for a two-month vacation in several points in Europe, and Israel. Tree certificates were presented to him and to his great-aunt, Mrs. Bertha Groll, 2601 Bathurst Street, who is the oldest member of the family. Robert Goldenberg is a High School science teacher in Fort Erie, Ont.

Mr. and Mrs. Samuel Bliman, 800 St. Clair Avenue West, celebrated their twenty-fifth wedding anniversary with their family; Mr. and Mrs. Albert Bliman, 4850 Bathurst Street; and Miss Lorriane Bliman and her fiance, Philip Rosenberg, at a dinner at the Barclay Hotel. Mrs. Bliman wore a black, shantung sheath with bodice embroidered in silver; and had a corsage of orchids. Mrs. Albert Bliman wore a black, organza gown with an under bodice of beige. Miss Lorriane Bliman wore a black, crepe, sleeveless sheath. Each had a wristlet of pink roses.

The Zack family entertained at a dinner party, at the Seaway Hotel, to mark the twenty-fifth wedding anniversary of Dr. and Mrs. Hy. C. Zack, 567 Briar Hill Avenue. M. Zack, his brother was master of ceremonies. Present were: Mr. and Mrs. Harry Joseph, his brother-in-law and sister; Samuel Casselman, Mr. and Mrs. B. Casselman, Mr. and Mrs. Norman Casselman; her brothers and sisters-in-law; Mr. and Mrs. Earl Resnick, Mrs. Anne Duckman, Mrs. Evelyn Eltbaum, her brother-in-law and sisters; Mrs. Mary Tenenbaum, Mrs. N. Levy, Mr. and Mrs. W. Joseph, Dr. and Mrs. M. Weinberg; all of Toronto; Mrs. Rose Zack, his mother; Mr. and Mrs. M. Zack, Mr. and Mrs. Gordon Zack, his brothers and sisters-in-law; Dr. and Mrs. I. Levy, his brother-in-law and sister; Mr. and Mrs. A. Chertkoff, cousins; and Mr. and Mrs. A. Walter; all of Hamilton, Ont.

Mr. and Mrs. Samuel Citron, 110 Hillhurst Boulevard, celebrated their fiftieth wedding anniversary, at a dinner party. They have three children: Mrs. Ben Atkins (Mamie), 105 Invermay Avenue; Mrs. Barney Simmons (Helen), 6 Silverton Avenue; and Norman Citron, 40 Manor Haven Road; seven grandchildren: Mrs. Harold Futerman (Helen), 203 Searle Avenue, and Jody, daughters of Mr. and Mrs. Ben Atkins; Barbara and Arthur, children of Mr. and Mrs. Barney Simmons; and Barbara Caryl and Joanne, twins; and Mark, children of Mr. and Mrs. Norman Citron; and a great-grandson, Alan Futerman. Mr. Citron was an active member of the Independent Order of Oddfellows; the Independent Order of Foresters and the Farband Labor Zionist Order, for many years; and is a member of Beth Sholom Synagogue. He is now retired, and works on behalf of Kfar Zvi Sitrin village, in Israel. Mrs. Citron has been an active member of the New Mount Sinai Women's Auxiliary; and the Queen Esther Rebecca Lodge, of the Independent Order of Oddfellows.

Mr. and Mrs. Samuel Kertzer, 155 Reiner Road, celebrated the engagement of their daughter, Miss Ruby Kertzer, to Melvyn Fruitman, son of Mr. and Mrs. Joseph Fruitman, 174 Clifton Avenue, at a cocktail party, at their home, with one hundred guests. Melvyn Fruitman is the grandson of Mr. and Mrs. Jack Fruitman, 418 College Street; and of Mr. and Mrs. Pinchus Blatt, 269 Waterloo Avenue. Mrs. Kertzer, the hostess, wore a silk, floral-printed dress, with a bell-shaped skirt; and had a corsage of red roses, and white carnations. Mrs. Fruitman, mother of the groom-to-be, wore a printed silk sheath; and had a corsage of Talisman roses, and white carnations. Miss Ruby Kertzer, the bride-elect, wore a white crepe chiffon, sheath, in a tunic style, with white and black ruffles edging the tunic. Here from out of town were: Mr. and Mrs. Bernard Kertzer, brother and sister-in-law of the bride-elect and Murray; of Montreal, Que.; Morry Kertzer, of Ottawa, Ont.; brother of the bride-elect; Mr. and Mrs. Archie Marcus, and Terry; Mr. and Mrs. Jack Seigel, and Mark, and Sharon; all of London, Ont.; and Sydney Blatt, and Ellen Lee, and Nancy Barbara, of Rochester, N. Y.; all uncles and aunts, of the groom-to-be; Mrs. P. Kroch, and Sylvia; and Mrs. R. Ross, all of Hamilton, Ont.; cousins of the bride-elect.

Gordon Neil, son of Mr. and Mrs. Albert Lichter, 50 Almore Avenue, was called to the Reading of the Law, in celebration of his bar-mitzvah, at Clanton Park Synagogue. He is the grandson of Mrs. Lola Fraiermauer, 50 Almore Avenue. After services, a Kiddush was held at the home. The following evening, one hundred and fifty guests were received at a dinner at the Regency Towers Hotel. Mrs. Lichter wore a gown of egg-shell coloured silk, with full skirt, all embroidered with tiny roses in the same colour. Her corsage was of red Sweetheart roses. Mrs. Fraiermauer wore a beige, shantung sheath, with self-material jacket; and her flowers were a corsage of deep-pink baby roses. Bino Fraiermauer, of Antwerp, Belgium, uncle of the bar-mitzvah boy, was master of ceremonies. Bainish Woznica asked the blessing over the challah. Joining the family in the candle-lighting ceremony were: Mrs. Julia Fraiermauer, of Antwerp; and Mr. and Mrs. N. Holzberg, of Montreal, Que.; aunts, and uncle of the bar-mitzvah boy; Mr. and Mrs. Shim Lichter; Tuli Lichter, of Vienna, Austria; and Mr. and Mrs. M. White, of Detroit, Mich.; cousins; Mr. and Mrs. J. Pomerantz, Mr. and Mrs. A. Zeidlitz, Mr. and Mrs. H. Pytka, Mr. and Mrs. Albert Ackerman, of Montreal, Que.; Barry Naiberg, Hartley Phillips, Ruth Woznica, Samuel Figdor, Arnold Recht, Norman Reisman, Judy Zeldin, and Martin Rochwerg.

Painting In Israel Has Gone Abstract

BY MOSHE GOSHEN, OF ISRAEL

Israeli painters have gone abstract. The process has been going on for the last five or six years, but the trend has never been more pronounced than it is today. Slowly, but inexorably, the genre and landscape painters have faded into the background. Moshe Mokady, the great melancholic expressionist, now produces colorful abstractions; Pinhas Litwinowsky, renowned as a bold but figurative portraitist, shows whole roomfuls of bright chalk drawings done with the studied naivete that links Dubuffet with children. Steinmatzky and his pupil Zaritzky have left their water colors of Tel Aviv streets for pale and subtle abstract landscapes that might be aerial views of the same scene.

Decorative and formalistic painters, who were already half way along the road to abstraction, like Okshi, Meirowitsch, Wexler, Abramowitz, have made the transition with even greater success, for their development has been more organic. The middle generation has taken the road with even greater ease. Even Yosl Bergner, famed in and out of Israel for his formalized but recognized Kafkaesque characters, now paints angels that are in the realm of abstract expressionism; his wife Audrey, a trained impressionist, has become a successful maker of impressionist landscapes that are wholly abstract. Fima and Arikha have developed to the point where they can now show in Paris alongside the men who have inspired this movement throughout the world, and invite favorable comparison.

This swing to abstraction is not in every case an honest development, or a natural one. Many a young figurative painter, not wishing to be left behind or awash of the rising tide of fashion, has clambered on the band-wagon, often without realizing which end is which, and in which direction he has set out. Students in many private classes begin with abstractions, but never really learn to compose or draw. But discarding the hundreds of lesser lights in this category, there are dozens of young Israelis who have a marked talent for abstract painting and often produce more organic and interesting work than their masters.

Israelis have come late to the non-figurative, at a time when a reaction to complete abstraction is setting in elsewhere. This is partly due to the fact that Israeli painters, after wars and austerity, have only recently got to Europe, or back to Europe, to the Europe of Bassaine, Manessier, and de Stael. Those that had come from Europe during the thirties brought the traditions of the expressionists and the impressionists (with the exception of a few painters like Janco, who was one of the founders of Dada and who is still painting at the artists' village of Ein Hod, of which he is fittingly Mayor). It is significant that highly individual idiomists like Picasso and Chagall have found few disciples or even copyists; but abstraction seemed to offer a way ahead to many, because it seemed to be the most different and yet the most acceptable direction to take.

Without wishing to leave the general for the particular, it would be unfair, if we did not point out that a few painters have stuck to their own chosen paths and have made few concessions to fashion. Among them, veterans Rubin, Holzmann and Guttman come immediately to mind; there are many others. Mordecai Ardon-Bronstein, who has borrowed from all schools and synthesized his own formalizations into a highly personal idiom, is another outstanding example. His works stand out even in museums in Holland and Italy.

It is there that one asks: where is the Israeli element, where is the Judaism? It exists. It is not the genre of old Palestine, with sidelocked, sad-eyed yeshiva students in the streets of Jerusalem. It can be found in Bonneh's semi-abstractions of Jewish feasts and spiri-

(Continued on Page Nine)

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Midtown FORMAL RENTALS

BAS-MITZVAHS

Suzanne and Carol Louise, daughters of Mr. and Mrs. Alfred Appel, Stewart Drive, Mayrand, R.R.2, Prescott, Ont., formerly of Toronto, Ont., were called to the Reading of the Law, in honour of their bas-mitzvahs, at Anshe Zophen Temple, in Ogdensburg, N. Y. A Kiddush luncheon in the Synagogue hall followed services.

ENGAGEMENTS

Mr. and Mrs. Morris Bornstein, 472 Bedford Park Avenue, announce the engagement of their daughter, Miss Harriet Bornstein, to Frank Bergson, son of Mr. and Mrs. Abraham Bergson, 50 Wigan Crescent.

Mr. and Mrs. Jack M. Alter, 700 Briar Hill Avenue, announce the engagement of their daughter, Miss Sheila Elaine Alter, to Harvey Miller, son of Mr. and Mrs. Harry Miller, 54 Montgomery Road. The marriage will take place on November 6, at Beth Sholom Synagogue.

The engagement of Miss Frances Irene Richman, daughter of Mrs. Sally Richman, 110 Ridelle Avenue, and the late Alex Richman, to Martin James Wasserman, son of Mr. and Mrs. Albert Wasserman, 72 Ranee Avenue, is announced. The marriage will take place on December 22.

Mr. and Mrs. John Bromwich, 539 Woburn Avenue, announce the engagement of their daughter, Miss Rochelle Bromwich, to Stanley David Gertzbein, son of Mr. and Mrs. Arthur Gertzbein, 611 Lawrence Avenue.

Mr. and Mrs. Frank Brass, 165 Kennard Avenue, announce the engagement of their daughter, Miss Barbara Brass, to Barry J. Wiesenfeld, son of Mr. and Mrs. Carl Wiesenfeld, 4955 Grey Avenue, Montreal, Que.

Mr. and Mrs. Albert Rocket, 103 Palm Drive, announce the engagement of their daughter, Tyrral Gail, to Arnold Prashker, son of Mr. and Mrs. Jack Prashker, 27 Dell Park Avenue.

Mr. and Mrs. Gordon Edison, 2601 Bathurst Street, announce the engagement of their daughter, Miss Merle Midelle Edison, to Michael Joseph Weinstein, son of Mr. and Mrs. William Weinstein, 57 Neptune Drive.

BIRTHS

Born, to Mr. and Mrs. Murray Hahn (nee Effi Greben), 88 Whitmore Avenue, on June 17, at Toronto General Hospital, a daughter, Melissa Gaye; sister of Bruce Eric, aged nine and one-half years; and of Randolph Keith, five and one-half; granddaughter of Mr. and Mrs. Abraham Greben, 30 Shields Avenue; and of Mr. and Mrs. Irving Hahn, 38 Barksdale Avenue; great-granddaughter of Mrs. Lillian Greben, 1035 Eglinton Avenue West.

Born, to Mr. and Mrs. Ben Shoom (nee Edith Givertz), 101 Lyon Avenue, on June 21, at Toronto General Hospital, a son, Mark Jeffrey; brother of Perry, aged two years; grandson of Mr. and Mrs. Izzie Givertz, 303 Churchill Avenue; and of Mr. and Mrs. Samuel Shoom, 7 Pannahill Road; and great-grandson of Mrs. Ita Laya Maker, 177 Spadina Road.

Born, to Mr. and Mrs. Seymour Wilder (nee Helen Miller), 32 Glen Rush Boulevard, on June 26, at New Mount Sinai Hospital, a son, Lawrence David; grandson of Mr. and Mrs. Mechel Wilder, 218 Viewmount Avenue; and of Mr. and Mrs. Abe Miller, 32 Glen Rush Boulevard.

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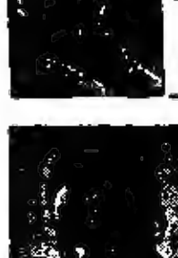

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TORONTO MEETINGS

★ PIONEER WOMEN ★

Mrs. M. Israelson, 92 Fairleigh Crescent, chairman of the Canadian executive and vice-president of the national organization, entertained at a luncheon at her home for Pioneer Women delegates and friends at the Canadian Jewish Congress. Here from Montreal, Que., were: Mesdames S. Blanshay, public relations, and national board member; Samuel Borod, national executive secretary, who is leaving to attend a Seminar in Israel; William Malus, national Canadian treasurer; P. Feingold, Council chairman; M. Hersh, Council advisor; Jacob Grossman, representative of the Jewish Public Library; L. Kallner, chairman of Junior Executive; C. Lazarus, I. Elley and S. Frankel, J. Bonder, G. Kalman, I. Guberman, H. Lyon, P. Berger; delegates; from Ottawa, Ont., were: Mesdames P. Adelman, Council chairman; and M. Levinson, public relations; from Winnipeg, Man., Mesdames B. Rumberg, and M. Mozer. Delegates from Toronto, were: Mesdames Sol Spivak; Harold Tobias, guest of honour, who will also attend a Seminar in Israel; Maxwell Leroy, Toronto Council chairman. Also present were Mesdames Helen Krongold, I. Lichtenstein, Bala Steinhouse, George Steinhouse, S. B. Hurwich, Samuel White, N. Zeldin, Minnie Shapiro, Shiffra Wasser, Reeven Israelson, Peter Resnick, P. B. Kates, Samuel Bocknek, Max Manson, William Eisenberg; Miss Ruth Wolfish; all of Toronto; and Mrs. Manny Kreitzer, of Tel Aviv, Israel. Avodah closing was at the home of Mrs. B. Pollack, 18 Lowesmoor Avenue, where these officers were installed by Mrs. I. Izenberg, vice-president: Mesdames Z. Bokser, president; Tillie Badner, May Stein, J. Morgenstern, secretaries; Rose Garbath, treasurer; M. Pollack, organizational chairman. Mrs. Radner read the financial statement. Mrs. Stein thanked the outgoing executive.

★ BETH AM ★

Synagogue sixth annual donor dinner and show took place as a joint effort of the Sisterhood and the Men's Club fund-raising committee, headed by Mrs. D. Kates, vice-president, and Joseph Pollack, chairman. Seated at the head table were: Rabbi Shamai Kanter and Mrs. Kanter; R. Zolt, president of the Congregation, and Mrs. Zolt; Mrs. S. Gibbs, Sisterhood president, and Mr. Gibbs; Mrs. A. Davidson, donor chairman, and Mr. Davidson; Cantor and Mrs. N. Liberman; I. Wineberg, president of Men's Club, and Mrs. Wineberg; J. Pollack, fund-raising chairman, and Mrs. Pollack. The show, "Donor Antics 1962", was written and directed by: Mrs. Kanter, and Mrs. N. Goody, adult education vice-president. The cast was: Mesdames H. Hartsman, Irving Dobbs, J. Pollack, H. Plener, J. Freedman, L. Spring, P. Shour, D. Isaacs, S. Sherr, N. Litvak, A. Davidson, N. Litvak, D. Landman, A. Thomas. The music was written by Mrs. A. Federman, and Mrs. D. Isaacs; the pianist was Mrs. B. Mintz; choreography was by Mrs. S. Freedman. All funds raised will be donated to the building fund.

★ BETH EMETH ★

Synagogue Sisterhood saw these officers installed by Rabbi Joseph Kelman: Mesdames D. Anisman, past president; I. Plotkin, president; R. Chernin, W. Meissner, S. Weinberg, vice-presidents; A. Gould, treasurer; G. Foxman, H. Lerman, Ruth Waldman, secretaries; B. Barenholtz, T. Bossin, S. Bornstein, N. Bresver, F. Bronstine, J. Cohen, S. Cohn, M. Fox, S. Gold, S. Goldenberg, A. Goldman, C. Green, L. Jacobs, I. Kasdan, W. Kideckel, A. Lofsky, H. Lyons, I. Miller, H. Nissenbaum, J. Perkell, F. Risman, M. Rumack, N. Shapiro, M. Shoom, B. Shiffman, W. Silverberg, J. Segal, H. Turk, W. Weinstein, S. Wenner, H. White, board members. Refreshments were supplied by Mr. and Mrs. M. Ginsler in honour of the bar-mitzvah of their son, Larry.

★Toby Rose Metter, daughter of Mr. and Mrs. Harry Metter, 232 Markham Street, won a gold cup for the highest standing in grade eight, at the King Edward School, which was presented to her by the Honourable Allan Grossman, M.P.P.

★ ADATH ISRAEL ★

Synagogue Sisterhood held their first tea-steering meeting in the Board Room of the Synagogue. The committee is: Mesdames Harry Solomon, tea-chairman; Robert Kay, Joseph Grossman, Henry Rosenberg, David Silverman, Samuel T. Warren, Joseph Bass, advisors; Murray Bell, secretary; Benjamin Kaplan, treasurer; Samuel Solomon, publicity; Irwin Frohman, S. Kael, refreshment chairmen; Abraham Collis, Sydney Gladstone, and Louis Goodman, visual aids; Harry Weinberg, Sol Ellis, Jack Silverberg, invitations and tea files; Harry Chadwick, Samuel Shain, invitations, and tea lists; Harry Tinianov, patroness, and baking donations chairman; Edward Morrison, Charles Appel, Jack Bedder, Edwin Hyde, Sydney Colt, Alex Hartsman, patronesses and vice-chairmen; B. Abbott, program; Jack Silverman, Max Scher, donations and arrangements; B. Orvitz, Harry Bruner, contact; Harry Levine, Harry Gordon, Bruce Taft, Sydney Silverman, hostess chairmen; Harry Levine, printing of invitations. A musical show, featuring the Adath Israel Sisterhood Players, entitled, "Let Us Entertain You", will be shown at the tea, on November 4.

★ ROKEAH ★

Pharmaceutical Ladies' Auxiliary closing meeting was held; Mrs. Ralph Goldsman presiding. Mrs. Louis Pasternak reported on the recent draw. Mrs. Ralph Eisen discussed plans for a fashion show and tea to be held on September 9, for Cystic Fibrosis, the Hebrew University School of Pharmacy, Dr. D. Crozier, for Cystic Fibrosis; and Jack Jacobson, for the University, received cheques. Mrs. Norman Charles, past president, was the guest speaker.

★ NORTHESTERN GENERAL ★

Hospital Ladies Auxiliary tea was at the home of Mrs. W. E. Asopf, 140 Dunvegan Road, who received with Mesdames William Russell, and Albert Lock. Those who poured the beverages were: Mesdames Robert Cameron, Walter Saunders, S. S. Rogers, Frank Seymour, R. B. Cowan, Hagar Hethrington, Max Goldhar, Luke Teskey, H. B. Knap; Samuel Bernstein, president of Beth Sholom Sisterhood; and Miss Ruby Scott. Mrs. V. C. Malowney thanked Beth Sholom Sisterhood for their donation. The door prize was won by Mrs. M. Nyman, 86 Prince Charles Drive.

★ NER ISRAEL ★

Ladies Auxiliary closing meeting was at the Yeshivah, 625 Finch Avenue West. Mrs. M. Burak was chairman. Rabbi M. Burak Installed the officers: president, Mrs. M. Lebobic; vice-presidents, Mesdames S. Goldstein, M. Reichman, N. Botnick; secretaries, Mrs. L. Korzen, Mrs. E. Cooperman; treasurer, Mrs. B. Goodman. Rabbi D. Rudman was the guest speaker.

DEATHS

Joseph Segal, 1303 Wilson Avenue, died at his home, on June 21, at the age of fifty-four years. He is survived by his wife, Mrs. Freda Segal; a daughter, Carol, aged fourteen years; two sisters: Mrs. M. Schwartz (Ray), 1307 Wilson Avenue; Mrs. S. Nyman (Sarah), of Montreal, Que.; and a brother, Samuel Segal, of Miami Beach, Florida. Rabbi Erwin Schild officiated at funeral services. Interment was at Bathurst Lawn Cemetery. Shiva was at the home.

Mrs. Clarice Richtman, of Hicksville, Long Island, N.Y., died on June 21, at the age of thirty-seven years. She was the daughter of the late Mr. and Mrs. Abraham Sussman, of Winnipeg, Man.; and is survived by: her husband, Harold Richtman; a daughter, Doris; two sons: Michael, and David; and two sisters: Mrs. S. Picker (Pearl), of Hicksville; and Mrs. M. Katchky (Shilamus), 576 Castlefield Avenue. Interment was in Farmingdale, Long Island, N.Y. Shiva was at the home, 57 Cambridge Drive, Hicksville. Mrs. Richtman was formerly of Toronto, Ont., and Winnipeg, Man.

Abraham Grosoman, 848 Shaw Street, died on June 22, at his home, at the age of seventy-eight years. He is survived by: his wife, Mrs. Rose Grossman; two daughters: Mrs. S. Herschhorn (Lillian), of New York; and Mrs. B. Wilson (Bertha), 32 Westgate Boulevard; two sons: Nathan, of Windsor, Ont.; and David S., 21 Shelbourne Avenue; eight grandchildren: Mrs. J. Ugar (Lillian), 525 Chaplin Crescent; Saundra, and Marilyn; children of Mr. and Mrs. Nathan Grossman; Arlene, and Michael Wilson; Stanley, Larry, and Marcia; children of Mr. and Mrs. David S. Grossman; and three sisters: Miss Manya Grossman, of New York; Mrs. Bessie Kestenberg, 652 Euclid Avenue; and Mrs. Chaya Reisman, 117 Wallace Avenue. Rabbi Jerald Bobrow officiated at funeral services, assisted by Cantor Murray Nixon. Interment was in Pride of Israel section of Mount Sinai Memorial Park. Shiva was at 21 Shelbourne Avenue, the home of Mr. and Mrs. David S. Grossman.

Mrs. Eva Grossman, 1411 Eglinton Avenue West, died at New Mount Sinai Hospital, on June 20, at the age of seventy-two years. She was the widow of David Grossman and is survived by a daughter, Mrs. M. Katz (Reta), 236 Vaughan Road; two sons: Walter Growe, 644 Briar Hill Avenue; and Victor Growe, 44 Braemar Avenue; three grandchildren: Jerry and Barry, sons of Mr. and Mrs. Walter Growe; and David, son of Mr. and Mrs. Victor Growe; a sister, Mrs. W. Benson (Florence), 180 Betty Ann Drive; a brother, Louis Mosk, 2550 Bathurst Street. Rabbi David Monson officiated at funeral services at College Memorial Chapel. Interment was at Shaarei Tzedec Congregation section of Roselawn Avenue Cemetery. Shiva was at 44 Braemar Avenue.

Henry M. Finkle, Q.C., 7 Newgate Road, died at the Northwestern General Hospital, on June 21, at the age of sixty-eight years. He is survived by his wife, Mrs. Anne Fromstein Finkle; a daughter, Arlene, aged fifteen years; and a sister, Mrs. Dora Mittel, 52 Stephanie Street. Rabbi Bernard Rosenzweig officiated at funeral services. Interment was at Dawes Road Cemetery. Shiva was at the home.

PAINTING IN ISRAEL HAS GONE ABSTRACT

(Continued from Page Eight)

tual experiences, in Bezem's symbolic murals, in Ramir's hieratic figures, in Ardon's allegoric surrealism. As Jacob wrestled with the angel, so Zvi Grundman, a deeply religious Jerusalem painter, wrestles with the problem of transliterating kohelet and the kabbala into symbols of beautiful color. Kahana and Bergner and Castel have given a distinct Jewish expressionist meaning to their abstractions.

Fortunately, these young painters, most of them still in their twenties and thirties, realize that a national character cannot be assumed by adopting a mannerism, any more than the style of painting itself. They are searching and finding, each in his own way. Their common religion is the act of creation rather than the act of formal Jewish worship. Yet they look to Judaism and the Bible for their subject matter and symbols.

An "Israeli school" is, fortunately, still very far off. It is clearly not enough to copy Arabs, yeshiva students, donkeys or the Sea of Galilee. What counts is the individual painter's character and what he has to say. A young Israeli of Yemenite stock, Yosef Halevy, paints bold and dashingly glowing semi-abstractions of his forebears. They are first of all fine paintings, but they also have the flavor and taste of Yemenite clothing, food and even of the hot desert. In this they present a certain national flavor that is wholly acceptable, interesting and alive.

Interest in Israel painting is widespread, to an extraordinary degree. Israelis are known as sympathetic audiences at concerts; music transcends, at least in the case of Western Jews, language and difference of background. Painting has of late roused an equally widespread interest, and it extends to the eastern communities. Young Sephardi painters are appearing. At least one Arab, Ibrahim Ibrahim, who studied at the Bezalel School, shows real promise and he is at present preparing to leave for study abroad.

Another reason for heightened interest is patronage extended by the commercial world. Hotels, public buildings (and even synagogues) have been decorated by craftsmen and painters, often at handsome prices. The public is slowly getting used to seeing the stark metal sculptures of Danziger and Shemi outside or on buildings, rather than the hero figures of the kibbutz memorials. Azaz has built an abstract sculptured wall inside the Sheraton Hotel, which is also full of Israeli murals and enamels. Other hotels are following suit. Jean David's gay murals decorate the Jerusalem supermarket and Zim ships. Shatz and Palombo have done great wrought iron doors for the Yad Vashem Martyr's Memorial. Dozens of similar commissions have not only encouraged the artists but helped educate the public toward a taste for things more interesting, intriguing and arresting than straightforward art.

A rash of galleries has broken out in the wake of this interest and most of them survive on their sales. For all their perennial shortage of cash, Israelis do buy. But most of these galleries are regrettably ready to show anything and thus harm not only public taste but the young artists as well, for many who show are really not ready for exhibitions. There are less than half a dozen serious private galleries, apart from the museums. The latter meet an important need by bringing many exhibitions of classic and modern painting to Israel from all over the world. The Tel Aviv Museum has just dedicated its large new Rubinstein Pavilion, while plans are under way for transferring the Bezalel treasures, most of which are in storage, to the projected Israel wing of the "Museum City" next to the Hebrew University.

The Epstein originals and the Lipschitz plasters, are to join Billy Rose's huge sculpture collections at the Museum City, which will also house a large archaeological museum. Marc Chagall's magnificent stained glass windows representing the twelve tribes, have just been installed at the Medical Center and are without a doubt the brightest and most precious jewels set in the crown of Jerusalem since the days of Solomon's Temple. Are not all these universally great artists also sons of Israel? That they have been drawn one way or another to Jerusalem is significant and points to the day when Israel will be regarded not only as the home of the People of the Book, but of a people who are equally at home with the brush and the palette knife, and the hammer and the chisel.

THE SAND, THE WIND, THE BEDOUIN, AND YANKELE IN ARAD

(Continued from Page Six)

try. We would only like to affix our own rather unscientific footnote to this fine document.

Arad will be not only a set of blueprints and exercises in population estimates and employment schedules. Arad will be people like Yankele, people coming from many parts of the world, with a little bit of hope and a great deal of fear, people who must start life anew in an environment which is as yet rather forbidding, though it may be the most exciting place in Israel for some who can feel its future. Will they come to Arad suspecting that they have been sent down into a wilderness to suffer and to be forgotten, or will somebody be there to help them start on the road ahead?

What will happen to the immigrants at Arad is the concern of more than a handful of Israel planners and Government authorities. The Yankeles of Arad will be part of the "second million" which, like the first, will in some measure also be the concern of world Jewry. For Arad will not be just a city with a name on the map and an entry in the accounts of the Government of Israel. It will be part of the great process of immigration and resettlement in which world Jewry has played, and must continue to play, a significant role.

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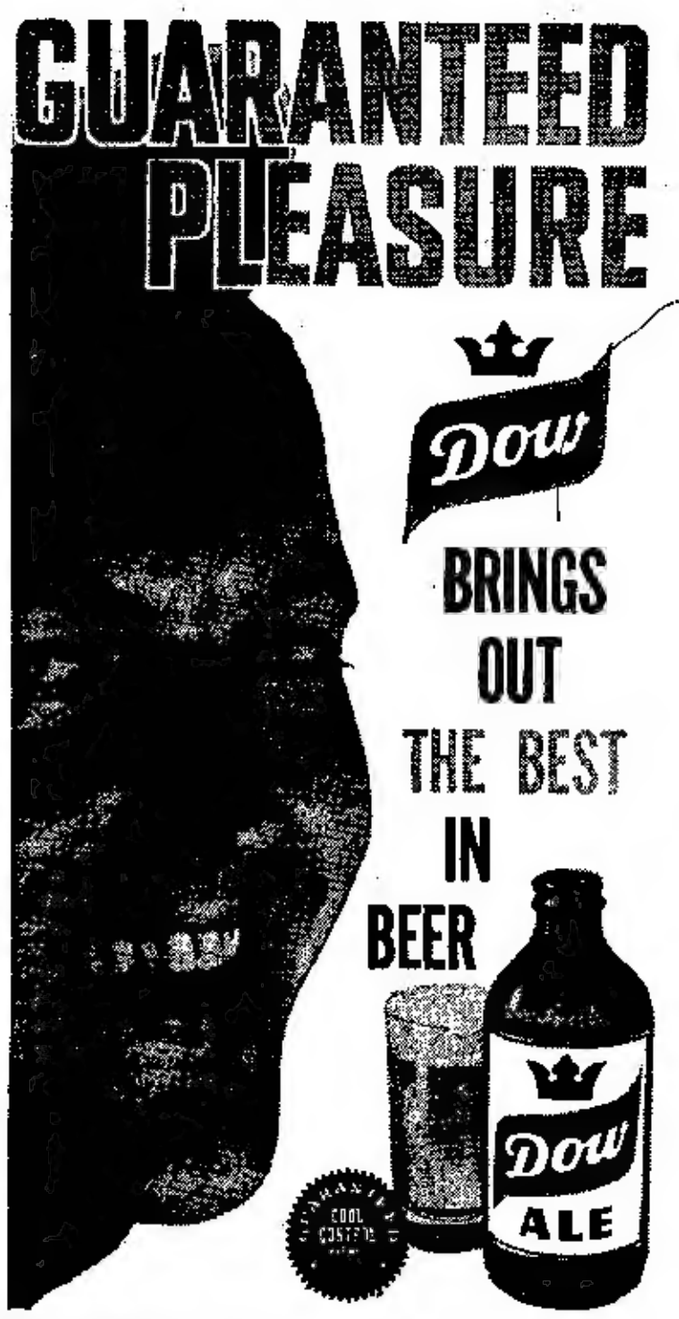

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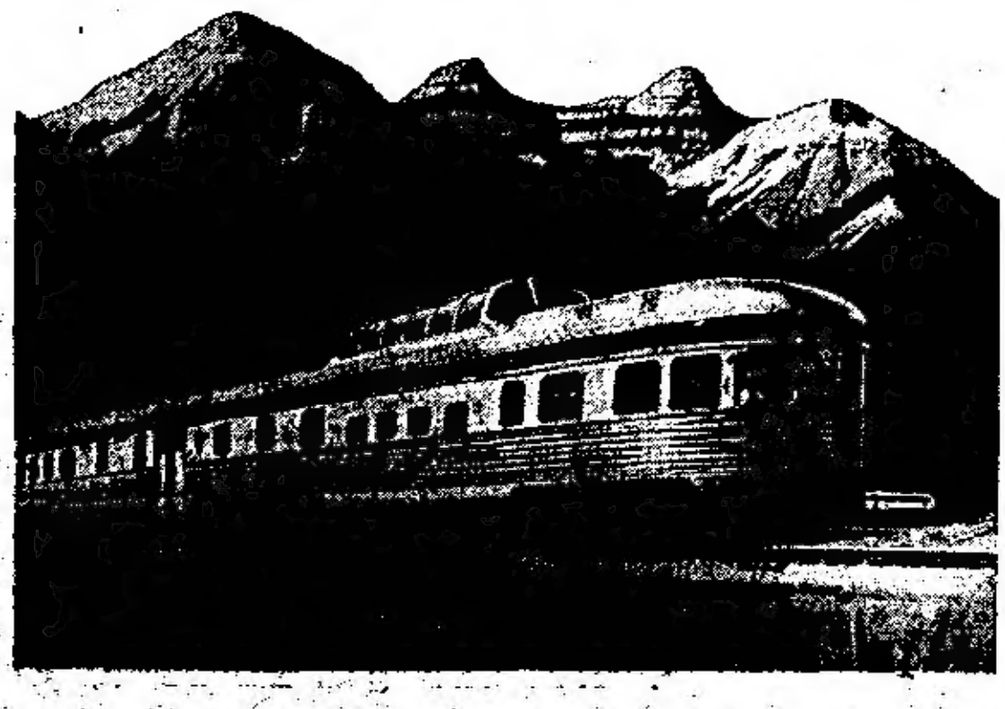

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United Jewish Relief Agencies Must Take Care Of Desperate Overseas Requirements, Says J. D. C. Official

"More than seventy-five percent of the world Jewish population of 12,845,000 today live in only three countries of the world, United States, Russia, and Israel" stated M. A. Leavitt, of New York, executive vice chairman of the American Jewish Joint Distribution Committee, in reporting to the meeting on overseas needs at the Canadian Jewish Congress Convention in Toronto. Describing this as "an extraordinary concentration of Jews in a very small number of countries", Mr. Leavitt made special reference to the problems of the Jews of Russia. "They have difficulties as individuals and as a community. Everybody below the age of forty-five in Russia today, Jew as well as non-Jew, has been born into a Communist society; this means about two-thirds of the population exposed to Communism from their birth. Nevertheless after 45 years of that kind of life, 600,000 out of the total of 2,300,000 Jews, reported in the last Russian census, declared Yiddish to be their mother tongue."

Mr. Leavitt stated that the Joint Distribution Committee is most concerned at this time about the remaining Jews of North Africa, the Middle East, and Eastern Europe. He pointed out that "when the state of Israel came into being in 1948, over 1,000,000 Jews were living in North Africa, Iran, Iraq, Syria, Lebanon, and Egypt. Today in these same countries there are only about 400,000 Jews remaining. Most of the 600,000 left are now in Israel." Mr. Leavitt went on to describe the help being provided for the Jews remaining in these countries and the problems which they face in the transitional period in which this area of the world is moving towards independence with the attendant effects of growing nationalism and economic upheavals.

He mentioned in particular that there are a considerable number of Jews among the Europeans now leaving Algeria for France. While they are receiving rehabilitation grants from the Government as French citizens they are nevertheless presenting special problems to the Jewish community of France. "There are not so much problems of welfare and relief but rather that they want to live in a Jewish environment and bring up their children as Jews. The Algerian Jews are Orthodox; they want synagogues, Talmud Torahs, and Rabbis, and these facilities cannot be provided over-night." Mr. Leavitt cited the example of a beautiful old synagogue in a small town in the south of France which had been closed for 40 years but now the Jewish families from Algeria want to use it and to engage a rabbi.

Speaking of the attitude of the French government, Mr. Leavitt said, "France has always been a very generous country. They have only asked us to take care of those who are not French citizens. The French Jewish community has also asked us to help with these refugees. A special problem however, is that the French Government does not want these newcomers to stay in Marseilles or in the large cities. They must be resettled in smaller communities. Meeting the refugee onslaught in France, does not necessarily require large sums of money. We do not have to feed these people but we do have to provide housing for them."

Mr. Leavitt pointed out that as a result of the influx from Algeria, France today has the fastest growing Jewish community in the world. In eastern Europe, Poland is the only country in which the Joint Distribution Committee is allowed to provide direct assistance to the Jews. Mr. Leavitt reported that of the 22,000 Jews remaining in Poland more than half are dependent on the JDC. Turning to the situation in Israel Mr. Leavitt emphasized that the Jewish state is taking the brunt of the current migration of Jewish refugees from various countries.

"Tourists in Israel do not very often see these new-comers because they are not in Tel Aviv or in Jerusalem. They are being located in the new settlements of the Negev, in Galilee, where new cities are literally growing out of the bush. These people need help desperately and many new homes are in urgent requirement to enable Israel to absorb this new immigration movement."

Honourable Allan Grossman, M.P.P., national president of Jewish Immigrant Aid Services, speaking on "Immigration", said: "There is sometimes a tendency on the part of some people to feel that the crisis in immigration is over. Nothing is further from the truth. We live in explosive times and we are affected by explosive situations in various countries. One of the major tasks before us is to extend a helping hand to people in North African countries whose need for resettlement becomes more and more acute."

Mr. Grossman stated that "J.I.A.S. is responsible for individual cases. Upon arrival of the immigrant in Canada J.I.A.S. takes up the resettlement and integration process. The Canadian Government has recently announced new procedures regarding the admission of immigrants to Canada. J.I.A.S. welcomes the announcement that the new regulations will eliminate the historical discriminatory features in our immigration policy," Mr. Grossman stated. Looking to the future he observed that the Jewish community of Canada must make a determined effort to have Canada follow a policy that will find places for uprooted peoples. To this end, we must enlist the cooperation of all right-thinking Canadians so that a positive climate for immigration will enable government to admit a larger number."

Mr. Grossman said, "We in the Jewish community must be prepared to accept an entirely different type of immigration from the European in which we were traditionally interested. We must make certain that the same interest which we had in the European immigrant is transferred to the North African whose culture may be different from our own. Above all, we must continue in our efforts of rescue as long as one person remains whose very existence may be saved by immigration."

"Are Jewish communal needs growing at a faster pace than can be provided for by the community?" asked John D. Fienberg, chairman of the national campaign committee of the Council of Jewish Federations and Welfare Funds. Discussing aspects of fund-raising, Mr. Fienberg declared that the demands for increased funds on the Jewish community of Canada comes from three main fronts: international; national, and local. "In considering these demands, due weight should be given to the fact that at the same time as the demands have expanded, so also has our society become much more affluent since 1948, and with this greater ability to meet the financial demands of the organized Jewish community has also grown a greater awareness of our moral responsibility as Jews to fulfill them."

Mr. Fienberg explained that the responsibility for raising funds for the overseas rescue program and for local services is through local fund-raising agencies which have evolved a pattern of allocations. "The formula for distributing the income from the joint campaigns between the United Israel Appeal, United Jewish Relief Agencies, Canadian Jewish Congress and other causes, is in most instances based on a percentage which has been worked out by each local community in light of the special circumstances obtaining in each of these communities."

Needs Expand, Income Remains Stagnant, Reports Congress Treasurer

"There will be a need for considerably increased revenue," said Joseph H. Fine, Q.C., of Montreal, national treasurer of Canadian Jewish Congress, "if all the decisions of Congress program are to be implemented in 1962." Addressing the thirteenth plenary session of the Congress, held in Toronto, Mr. Fine presented a summary of the achievements and program of Congress in relation to the financial resources available to carry out the aims and plans of the organization.

"The budget of Canadian Jewish Congress for the year 1962 is $394,857.17 and that of the United Jewish Relief Agencies of Canada is $2,000,000. The UJRA is really an arm of the Canadian Jewish Congress for the discharge of overseas obligations of Canadian Jewry in aid of the American Jewish Joint Distribution Committee, the ORT, WJC, Alliance Israelite Universelle, the OSE, HIAS, Ozar Hatorah, JTA, Ezras Torah Fund, and so on, as well as of the settlement of newcomers to Canada in the early days of their new environment.

The latter is effected largely through reimbursement of expenses furnished to the newcomers by the case work agencies of the Jewish Child and Family Welfare, the Jewish Vocational Services in the centres of immigration, and the Jewish Immigrant Aid Services," Mr. Fine declared. "Every item represents services which are required for the continuing vigour of the total community."

"Funds are required," Mr. Fine said, "to enable Congress to continue its interest in teacher training and supervision of Jewish education in smaller communities as well as in larger centres; to maintain its program of inter-cultural activity; to attenuate its interests in the achievement of a more effective legal framework for human rights and fundamental freedom; to foster the fundamentals of self-preservation which call for eternal vigilance; to participate in the growth and safety of Israel and in the solution of world problems.

"The role of federations and welfare funds is a peculiarly indigenous one on the North American continent which has enabled Canadian and American Jewry to meet the challenges of its organic role. There is a need for a concerted study of the financial resources of the smaller communities, where such welfare federations are weak or non-existent, so as to stimulate the community to strengthen and/or to create them", Mr. Fine declared.

"Our needs have grown. Requests for various services are greater than ever. The needs intruding on our agenda are all expanding variables but the income to implement them remains stagnant." Mr. Fine announced that he would not stand for re-election to the office of national treasurer of the Canadian Jewish Congress and the United Jewish Relief Agencies, a position he had held for the last fourteen years, and assured delegates that the ideals and principals of Congress would always remain close to his heart.

Einstein College Gets Gift Of Estate

The Albert Einstein College of Medicine of Yeshiva University announced the acquisition of a 120-acre estate in Croton-on-Hudson. The property was the gift of Mr. and Mrs. Max L. Friedman, of New York. Mr. Friedman, a former president of A. S. Beck Shoe Corporation, is a Founder and Overseer of the College.

Dr. Samuel Belkin, president of the University, said that the estate would be used for academic and scientific conferences and seminars and as an academic retreat for special studies, says the New York Times. It will also serve as a biological field station for the development of specialized research programs, interdisciplinary research exchanges, and meetings.

The property overlooks Croton Dam and is 45 minutes from the college campus. In addition to a three-story Colonial style home, the estate includes several guest cottages, farm buildings, a six-acre lake, orchards, and a green house. The manor house is about eighty-five years old, but has been completely renovated and modernized.

Rabbi In The Deep South: The Time Is Past When A Jew Dares To Be Neutral

BY CHARLES MARTINDALE

I am a rabbi from a small southern town, but I trust I am not a small town rabbi. For the past fifteen years my labors in the vineyard of the Lord have been in Alabama and the Magnolia State of Mississippi. As a child I attended the segregated schools of Virginia.

Life can be very placid and gracious in this part of the country — if one is a conformist and runs with the herd. The South is turbulent and sullen and sometimes noisy, but there is a conspiracy of silence in respectable middle-class society. The voices heard are those of the blatant, raucous segregationist. Sensitive souls, with vision and the courage of the Hebrew prophets, are drowned out. Timid souls, complacent and indifferent, seldom articulate their protests. Their refrain is:

"Come weal, come woe,
My status is quo."

The anti-Semitism that exists in Dixie has taken a new turn. Since the historic U.S. Supreme Court school decision in May 1954, anti-Semitic forces have joined some of the reactionary elements to ply their trade. Happily, these forces which have tried to insinuate themselves into the race problem have largely failed.

It remains for a few individuals — like Admiral Crommelin, who was this spring defeated in his bid for the United States Senate from Alabama — to continue their anti-Semitic efforts. The thousands of pieces of anti-Semitic literature that have been sent into Mississippi in recent months have been rejected as un-American.

Through the Attorney General's office, the Federal Government continues to inquire into the denial of the franchise, the lack of equal penalties under the law, the lack of job opportunities, adequate housing facilities, and the abolition of a school system that is separate but never quite equal. Still, in industry, on the college campus, and in our courts, some progress has been made. Three states remain the hard core of resistance — Alabama, Louisiana, Mississippi — and Mississippi will probably hold out to the bitter end.

For two years I served as Mississippi state chairman of our Council of Human Relations. For fifteen years, I have been on the board of the Southern Regional Council, a non-political, bi-racial educational group. I have been frequently asked to visit many college campuses, white and Negro, to speak on aspects of Judaism and the theme, "What can Negro leadership learn from Jewish experience" in dealing with the intricate problems of interground relations.

My congregation has been troubled about these public appearances. They want to keep harmony in the congregation. They fear reprisal, harassment, violence. No amount of assurance has allayed their misgivings.

(*Continued on Page Five*)

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